

# Louisiana State Boxing & Wrestling Commission

---

## **NOTICE OF MEETING**

Wednesday, February 17, 2010

1:30 P.M.

Senate Committee Meeting Room C

Louisiana State Capitol Building

Baton Rouge, LA

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT – GENE LEMOINE**
- V. INTRODUCTION OF GUESTS**
- VI. PROMOTERS LICENSE APPLICATIONS**
- VII. PAST SHOWS**
- VIII. UPCOMING EVENTS AND APPROVALS**
- IX. OLD BUSINESS**
- X. NEW BUSINESS**
- XI. SCHEDULE NEXT MEETING**
- XII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 337-304-0836

---

Alvin Topham, Chairman.