

Pet Overpopulation Advisory Council

Jeff Dorson
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NOTICE OF MEETING
May 15, 2015
1:00 PM
State Capitol
Senate Committee Room F

A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. ELECTION OF OFFICERS
 - A. Chairman
 - B. Vice-Chairman
 - C. Secretary-Treasurer
- V. DISTRIBUTION OF GRANTS TO QUALIFIED ENTITIES (R.S.47:463.60)
- VI. NEW BUSINESS:
 - A. FY 2015-16 Grant Cycle
 - B. Administration
 1. Postage
 2. Financial Audit/Accounting
 3. Policies and Procedures
- VII. Public Comment
- VIII. ADJOURN

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD.

Jeff Dorson
Chairman