AMENDMENT NO. 1
On page 1, at the beginning of line 3, delete "2740.67(C)(1)(f) through (i)" and insert "2740.67(C)(1)(a) and (f) through (i) and (k)" and at the end of line 3, delete "33:2740.67(C)(1)(k), and" and on line 4 delete "(1)," and insert "1133:2740.67(C)(1)(l)," AMENDMENT NO. 2
On page 1, line 9, after "R.S. 33:2740.67(C)(1)," delete the remainder of the line and on line 10 delete "through (i)," and insert "2740.67(C)(1)(a) and (f) through (i) and (k)," AMENDMENT NO. 3
On page 2, between lines 2 and 3, insert the following:

"(a) One member shall be appointed by the state representative for House District No. 29, one of whom shall be a representative of the business community, on a rotating basis beginning in 2022 and every other year thereafter."