

**ACT No. 376**

2022 Regular Session

HOUSE BILL NO. 150

BY REPRESENTATIVE ST. BLANC

1 AN ACT

2 To amend and reenact R.S. 34:322.1(C) and (E) and 2472(B), relative to the Morgan City  
3 Harbor and Terminal District and certain port commissions; to extend the length of  
4 the term of commissioners; to provide for the domicile and regular meeting place of  
5 certain port commissions; and to provide for related matters.

6 Notice of intention to introduce this Act has been published  
7 as provided by Article III, Section 13 of the Constitution of  
8 Louisiana.

9 Be it enacted by the Legislature of Louisiana:

10 Section 1. R.S. 34:322.1(C) and (E) and 2472(B) are hereby amended and reenacted  
11 to read as follows:

12 §322.1. Board of commissioners; members; vacancy; compensation; officers,  
13 agents, and employees

14 \* \* \*

15 C. The terms of the initial appointees shall be concurrent with the terms of  
16 the appointing authority. Thereafter, the terms shall be for ~~four~~ seven years.

17 \* \* \*

18 E. No board member shall serve more than two consecutive ~~four-year~~ seven-  
19 year terms; however, if an initial appointee's term is one year or less he may be  
20 reappointed for two ~~four-year~~ seven-year terms. A member who has served two

1 consecutive ~~four-year~~ seven-year terms may apply for appointment to the board,  
2 provided four years have elapsed since the end of his last term.

3 \* \* \*

4 §2472. Officers of the board; meetings

5 \* \* \*

6 B.(1) The domicile and regular meeting place of the commission shall be  
7 ~~LaPlace~~ Reserve, Louisiana.

8 ~~(2) However, such domicile and regular meeting place may be changed to~~  
9 ~~Reserve, Louisiana, upon a vote of two-thirds of the members of the commission in~~  
10 ~~favor of a resolution authorizing the change and if the bylaws are amended to~~  
11 ~~provide for such change. Such vote shall occur no sooner than twenty-four hours~~  
12 ~~after a public meeting specifically held to debate such matters and to receive public~~  
13 ~~comment thereon.~~

14 \* \* \*

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SPEAKER OF THE HOUSE OF REPRESENTATIVES

\_\_\_\_\_  
PRESIDENT OF THE SENATE

\_\_\_\_\_  
GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: \_\_\_\_\_