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**SENATE COMMITTEE AMENDMENTS**

2017 Regular Session

Amendments proposed by Senate Committee on Judiciary C to Original Senate Bill No. 69  
by Senator Carter

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1 AMENDMENT NO. 1

2 On page 2, delete lines 19 through 26 and insert the following:

3 **"(e) An unmanned aircraft system used by a person, affiliate, employee,**  
4 **agent, or contractor of any business that is regulated by the Louisiana Public**  
5 **Service Commission, while acting in the course and scope of his employment or**  
6 **agency relating to the operation, repair, or maintenance of a facility, servitude,**  
7 **or any property located on the immovable property belonging to such business.**

8 **(f) An unmanned aircraft system used by a person, affiliate, employee,**  
9 **agent, or contractor of any business that is regulated by a local franchising**  
10 **authority, while acting in the course and scope of his employment or agency**  
11 **relating to the operation, repair, or maintenance of a facility, servitude, or any**  
12 **property located on the immovable property belonging to such business.**

13 **(g) An unmanned aircraft system used by a person, affiliate, employee,**  
14 **agent, or contractor of any business that is regulated by the Federal**  
15 **Communications Commission under the Cable Television Consumer Protection**  
16 **and Competition Act of 1992 or under Part 73 of Title 47 of the United States**  
17 **Code of Federal Regulations, while acting in the course and scope of his**  
18 **employment or agency relating to the operation, repair, or maintenance of a**  
19 **facility, servitude, or any property located on the immovable property**  
20 **belonging to such business.**

21 **(h) An unmanned aircraft system used by a person, affiliate, employee,**  
22 **agent, or contractor of a municipal or public utility while acting in the course**  
23 **and scope of his employment or agency relating to the operation, repair, or**  
24 **maintenance of a facility, servitude, or any property located on the immovable**  
25 **property belonging to such municipal or public utility."**