HOUSE COMMITTEE AMENDMENTS
2018 Regular Session
Amendments proposed by House Committee on Education to Reengrossed Senate Bill No. 89 by Senator Bishop

1   AMENDMENT NO. 1

2   On page 1, line 2, after "reenact" and before "and to" change "R.S. 17:3991(A)(1)(c)(iii),"
3   to "R.S. 17:3991(A)(1)(b) and (c)(iii)"

4   AMENDMENT NO. 2

5   On page 1, line 4, after "board;" and before "and to" insert "to provide for exemptions
6   relative to charter school board members;"

7   AMENDMENT NO. 3

8   On page 1, line 6, after "Section 1." and before "hereby" change "R.S. 17:3991(A)(1)(c)(iii)
9   is" to "R.S. 17:3991(A)(1)(b) and (c)(iii) are"

10   AMENDMENT NO. 4

11   On page 1, between lines 10 and 11, insert the following:

12   "(b)**(i)**   Should a charter school be established with a governing or
13   management board, the members of such shall receive no compensation other than
14   reimbursement of actual expenses incurred while fulfilling duties as a member of
15   such a board.
16   **(ii)   Notwithstanding any provision of Chapter 15 of Title 42 of the
17   Louisiana Revised Statutes of 1950 or any other law to the contrary, a member
18   of a charter school governing or management board may serve as an officer,
19   director, or employee, whether compensated or not, of any national or state
20   bank; however, he shall recuse himself from voting in favor of any such bank
21   and shall disclose the reason for such recusal by filing a statement of the reason
22   into the minutes or record of the charter school governing or management
23   board and by forwarding a disclosure form to the Board of Ethics.**"

24   AMENDMENT NO. 5

25   On page 2, line 2, change "**school, or an alumni of the school,**" to "**school or an alumnus
26   of the school,**"

27   AMENDMENT NO. 6

28   On page 2, line 5, change "**student, or an alumni of the school**" to "**student or an alumnus
29   of the school**"

30   AMENDMENT NO. 7

31   On page 2, line 13, after "**located**" and before "**and**" insert "**by race and gender to ensure
32   diversity,**"