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HOUSE FLOOR AMENDMENTS

2018 Regular Session

Amendments proposed by Representative Hunter to Engrossed House Bill No. 633 by Representative Hunter

1 AMENDMENT NO. 1

2 Delete the set of House Floor Amendments adopted on March 29, 2018 (#2007)

3 AMENDMENT NO. 2

4 Delete the set of House Floor Amendments adopted on April 26, 2018 (#3612)

5 AMENDMENT NO. 3

6 Delete the set of House Floor Amendments adopted on May 3, 2018 (#3784)

7 AMENDMENT NO. 4

8 On page 1, line 2, delete "and 31.33(C)(4)" and after "water; to" delete the remainder of the
9 line and delete line 3 in its entirety

10 AMENDMENT NO. 5

11 On page 1, line 4, delete "funding source;" and insert in lieu thereof "pilot program for
12 drinking water testing at schools;"

13 AMENDMENT NO. 6

14 On page 1, line 6, delete "and 31.33(C)(4) are" and insert in lieu thereof "is"

15 AMENDMENT NO. 7

16 On page 1, line 7, after "water;" delete the remainder of the line and insert in lieu thereof
17 "pilot program for water testing at schools; reporting; termination"

18 AMENDMENT NO. 8

19 On page 1, after line 7, delete the remainder of the page and delete page 2 in its entirety and
20 insert in lieu thereof the following:

21 "A. The Louisiana Department of Health, referred to hereafter in this Section
22 as the "department", shall establish a pilot program for drinking water testing at
23 elementary and secondary schools which comports with the requirements and
24 specifications provided in this Section.

25 B. The department shall select for the pilot program twelve public
26 elementary and secondary schools at which to conduct drinking water testing. The
27 department shall select for the pilot program schools with buildings which were built
28 prior to 1986 or which may otherwise be susceptible to drinking water
29 contamination.

1 C. The office of public health of the department shall conduct drinking water
2 testing on a schedule determined by the state health officer in each school selected
3 for the pilot program. The state health officer shall select the standards for which the
4 office shall test such that the testing is accomplished in a cost-neutral manner.

5 D. The department shall operate the pilot program in a manner which incurs
6 no additional cost to the department.

7 E. The department shall report findings and outcomes of the pilot program
8 to the House and Senate committees on health and welfare on or before December
9 31 annually.

10 F. The provisions of this Section shall terminate on January 1, 2021."