

SENATE FLOOR AMENDMENTS

2020 Regular Session

Amendments proposed by Senator Barrow to Engrossed Senate Bill No. 410 by Senator Barrow

1 AMENDMENT NO. 1

2 On page 1, line 2, after "(B)" and before the comma "," insert "and (C)(1)"

3 AMENDMENT NO. 2

4 On page 1, line 7, change "is" to "and (C)(1) are"

5 AMENDMENT NO. 3

6 On page 2, between lines 9 and 10, insert the following:

7 "C. Governance. (1) In order to provide for the orderly planning,
8 development, acquisition, construction, and effectuation of the services,
9 improvements, and facilities to be furnished by the district and to provide for the
10 representation in the affairs of the district of those persons and interests immediately
11 concerned with and affected by the purposes and development of the district, the
12 district shall be managed by a thirteen-member board of commissioners, referred to
13 in this Section as the "board". The board shall be comprised of members as follows:

14 (a) ~~Two~~ **One** members shall be appointed by the state representative for
15 House District No. 29, one of whom shall be a representative of the business
16 community.

17 (b) Two members shall be appointed by the state senator for Senate District
18 No. 15.

19 (c) One member **with a background in economic development** shall be
20 appointed by the mayor-president of the parish of East Baton Rouge.

21 (d) ~~One member shall be appointed by the member or members of the~~
22 ~~governing authority of the parish of East Baton Rouge who represent the district.~~
23 **One member shall be appointed with community development background**
24 **located within the district to be selected by a subcommittee formed by the**
25 **board.**

26 (e) One member shall be appointed by the owner of the largest parcel of land
27 located within the district.

28 (f) One member shall be appointed by the state representative for House
29 District No. 61.

30 (g) **One member shall be appointed by the state representative for House**
31 **District No. 63.**

32 (g)(h) One member shall be appointed by the state representative for House
33 District No. 67.

34 (h)(i) One member shall be appointed by the state representative for House
35 District No. 101.

36 (i)(j) One member shall be appointed by the state senator for Senate District
37 No. 14.

38 (j)(k) One ~~urban designer or community developer~~ **accountant** located
39 within the district to be selected by a subcommittee formed by the board.

40 (k)(l) One representative of a civic association located within the district to
41 be selected by a subcommittee formed by the board."