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HOUSE FLOOR AMENDMENTS

2022 Regular Session

Amendments proposed by Representative Freeman to Engrossed House Bill No. 585 by Representative Freeman

1 AMENDMENT NO. 1

- 2 On page 1, line 6, after "data;" and before "and" insert "to provide for a report;"
- 3 AMENDMENT NO. 2
- 4 On page 1, at the beginning of line 12, change "<u>A.</u>" to "<u>A.(1)</u>"
- 5 <u>AMENDMENT NO. 3</u>
- 6 On page 1, at the beginning of line 14, change "(1)" to "(a)"
- 7 AMENDMENT NO. 4
- 8 On page 1, at the beginning of line 16, change "(2)" to "(b)"
- 9 AMENDMENT NO. 5
- 10 On page 1, at the beginning of line 18, change "(3)" to "(c)"
- 11 AMENDMENT NO. 6
- 12 On page 2, at the beginning of line 1, change "(4)" to "(d)"
- 13 AMENDMENT NO. 7
- 14 On page 2, at the beginning of line 3, change "(5)" to "(e)"
- 15 AMENDMENT NO. 8
- 16 On page 2, at the beginning of line 5, change "(a)" to "(i)"
- 17 AMENDMENT NO. 9
- 18 On page 2, at the beginning of line 6, change "(b)" to "(ii)"
- 19 AMENDMENT NO. 10
- 20 On page 2, at the beginning of line 7, change "(c)" to "(iii)"
- 21 AMENDMENT NO. 11
- 22 On page 2, at the beginning of line 8, change "(d)" to "(iv)"
- 23 AMENDMENT NO. 12
- On page 2, at the beginning of line 9, change " $(\underline{6})$ " to " (\underline{f}) "

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CODING: Words in struck through type are deletions from existing law; words <u>underscored</u> are additions.

1 AMENDMENT NO. 13

- 2 On page 2, between lines line 10 and 11, insert the following:
- 3 "(2) The sheriff shall submit a report to the Louisiana Commission on Law
 4 Enforcement and Administration of Criminal Justice regardless of whether the
 5 sheriff is able to complete a firearm transfer pursuant to Subparagraphs (a) through
 6 (e) of this Subsection."
- 7 AMENDMENT NO. 14
- 8 On page 2, line 14, after "<u>shall</u>" and before "<u>a</u>" change "<u>provide</u>" to "<u>identify</u>"
- 9 AMENDMENT NO. 15
- 10 On page 2, after line 23, add the following:

11	"F. The Louisiana Commission on Law Enforcement and Administration of
12	Criminal Justice shall submit a report containing the information received pursuant
13	to Subsection D of this Section to the House Committee on Administration of
14	Criminal Justice and the Senate Committee on Judiciary C no later than March first
15	of each calendar year."