
SENATE COMMITTEE AMENDMENTS

2022 Regular Session

Amendments proposed by Senate Committee on Local and Municipal Affairs to Original Senate Bill No. 462 by Senator Ward

1 AMENDMENT NO. 1

2 On page 3, at the end of line 18, after "**law.**" insert the following:

3 **"Nothing in this Chapter shall apply to an agency, as defined in R.S. 39:2, or a**
4 **publicly funded institution of higher education or community or technical**
5 **college within the state."**

6 AMENDMENT NO. 2

7 On page 5, delete line 6

8 AMENDMENT NO. 3

9 On page 5, line 7, change "**(f)**" to "**(e)**"

10 AMENDMENT NO. 4

11 On page 5, line 8, change "**(g)**" to "**(f)**"

12 AMENDMENT NO. 5

13 On page 5, line 9, change "**(h)**" to "**(g)**"

14 AMENDMENT NO. 6

15 On page 5, line 10, change "**(i)**" to "**(h)**"

16 AMENDMENT NO. 7

17 On page 7, between lines 6 and 7, insert the following:

18 **"(j) Any one or more transactions with a public entity, the value of the**
19 **private infrastructure investment of which is less than or equal to two million**
20 **dollars."**

21 AMENDMENT NO. 8

22 On page 8, delete lines 14 through 29

23 AMENDMENT NO. 9

24 On page 9, delete lines 1 through 21

25 AMENDMENT NO. 10

26 On page 9, line 22, change "**§7647**" to "**§7646**"

27 AMENDMENT NO. 11

28 On page 9, at the beginning of line 23, change "**Prior to**" to "**A. Prior to**"

1 AMENDMENT NO. 12

2 On page 10, line 1, change "A." to "(1)"

3 AMENDMENT NO. 13

4 On page 10, line 2, change "B." to "(2)"

5 AMENDMENT NO. 14

6 On page 10, line 5, change "C." to "(3)"

7 AMENDMENT NO. 15

8 On page 10, between lines 10 and 11, insert the following:

9 **"B. The governing authority shall be authorized to grant final approval**
10 **of a public-private partnership at the time of the public hearing if all**
11 **requirements of this Section are met."**

12 AMENDMENT NO. 16

13 On page 10, line 11, change "§7648" to "§7647"

14 AMENDMENT NO. 17

15 On page 11, between lines 3 and 4, insert:

16 **" D. A public-private partnership where the value of a private**
17 **infrastructure investment is in excess of five million dollars shall be subject to**
18 **review, not approval, by the Joint Legislative Committee on the Budget prior**
19 **to the governing authority of the public entity entering into a public-private**
20 **partnership as provided in this Chapter."**

21 AMENDMENT NO. 18

22 On page 11, line 4, change "§7649" to "§7648"

23