

**SENATE COMMITTEE AMENDMENTS**

2023 Regular Session

Amendments proposed by Senate Committee on Local and Municipal Affairs to Reengrossed House Bill No. 335 by Representative Wilford Carter

1 AMENDMENT NO. 1

2 On page 1, line 2, after "To" and before "enact" insert "amend and reenact R.S.  
3 33:2740.51(D)(1)(d) and (e) and to"

4 AMENDMENT NO. 2

5 On page 1, line 2, after "enact" delete "R.S. 33:2740.70.3" and insert "R.S.  
6 33:2740.51(D)(1)(f), (g), (h) and (3), and 2740.70.3"

7 AMENDMENT NO. 3

8 On page 1, line 2, after "R.S. 33:2740.70.3," insert:  
9 "relative to municipalities; to provide relative to economic development districts; to provide  
10 relative to the city of Monroe, to provide relative to the Southside Economic Development  
11 District; to provide relative to the board of commissioners of the district; to provide"

12 AMENDMENT NO. 4

13 On page 1, between lines 9 and 10, insert the following:

14 "Section 1. R.S. 33:2740.51(D)(1)(d) and (e) are hereby amended and reenacted and  
15 R.S. 33:2740.51(D)(1)(f), (g), (h), and (3), and 2740.70.3 are hereby enacted to read  
16 as follows:

17 §2740.51. The Southside Economic Development District of the City of Monroe;  
18 creation, composition and powers; preparation of plans  
19 \* \* \*

20 D.(1) The board of commissioners, hereinafter referred to as "the board",  
21 shall be composed of seven members, all of whom shall be qualified voters of the  
22 parish of Ouachita. The board membership shall be reflective of the city's diverse  
23 population. The seven members shall be appointed as follows:  
24 \* \* \*

25 (d) Two members shall be appointed by the city council from a list of  
26 nominees submitted by the ~~African American Chamber of Commerce~~ the Monroe  
27 Regional Black Chamber to the council on or before August 1, 2001. The members  
28 appointed by the city council as provided in this Subparagraph shall have their  
29 principal place of business or profession in, or own property in, the district.

30 (e) One member shall be appointed by the state senator for District No. 34.

31 (f) One member shall be appointed by the state representative for District No.

32 16.

33 (g) One member shall be appointed by the state representative for District No.

34 17.

35 (e)(h) The initial appointments to the board shall be made on or before  
36 September 1, 2001.

37 \* \* \*

38 (3)(a) Members appointed pursuant to Subsections (a), (b), (c), and (d) of this  
39 Section may be removed by a letter to the city council requesting removal. The city  
40 council shall remove such member after a two thirds vote in favor of such removal.

41 (b) Members appointed pursuant to Subsections (e), (f), and (k) of this  
42 Section may be removed by notification letter and replaced by the same  
43 representative or senator holding the seat of the initial appointment.

44 \* \* \*

1 AMENDMENT NO. 5

2 On page 3, line 22, after "government." delete the remainder of the line and delete lines 23  
3 through 25

4 AMENDMENT NO. 6

5 On page 5, delete lines 8 through 12, and insert the following:

6 "receipt of the plan, shall submit a written recommendation to the board as to  
7 whether the board should approve the plan. After receipt of the written  
8 recommendation, the board shall review and consider the recommendation. The  
9 board may adopt or reject any such recommendation."

10 AMENDMENT NO. 7

11 On page 5, delete lines 25 through 29, and insert the following:

12 "submit a written recommendation to the board as to whether the board should  
13 approve the plan. After receipt of the written recommendation, the board shall  
14 review and consider the recommendation. The board may adopt or reject any such  
15 recommendation."

16 AMENDMENT NO. 8

17 On page 6, line 2, change "shall" to "may"

18 AMENDMENT NO. 9

19 On page 6, line 6, change "shall" to "may"