

HOUSE COMMITTEE AMENDMENTS

2026 Regular Session

Amendments proposed by House Committee on Municipal, Parochial and Cultural Affairs to Reengrossed Senate Bill No. 78 by Senator Jenkins

1 AMENDMENT NO. 1

2 On page 1, line 2, after "reenact" and before "(3), and (4)" delete "R.S. 33:2740.38(C)(2),"
3 and insert "R.S. 33:2740.38(C)(1)(e), (2),"

4 AMENDMENT NO. 2

5 On page 1, line 4, after "commissioners;" and before "to provide" insert "to provide relative
6 to board appointments;"

7 AMENDMENT NO. 3

8 On page 1, line 9, after "Section 1." and before "(3), and (4)" delete "R.S. 33:2740.38(C)(2),"
9 and insert "R.S. 33:2740.38(C)(1)(e), (2),"

10 AMENDMENT NO. 4

11 On page 1, delete line 13 in its entirety and insert the following:

12 "C.(1) The Shreveport Downtown Development District, hereinafter referred
13 to as the "district," shall be governed by the Shreveport Downtown Development
14 Authority hereinafter referred to as the "authority", originally established by
15 Ordinance No. 47 of 1975 of the city council of the city of Shreveport. The members
16 of the Shreveport Downtown Development Authority shall be composed of two
17 nonvoting members: the mayor of the city of Shreveport and the executive director
18 of the Shreveport Downtown Development Authority and seven voting members
19 who shall be appointed by the mayor of the city of Shreveport (the "mayor"), subject
20 to confirmation by the city council as follows:"

21 AMENDMENT NO. 5

22 On page 1, between lines 14 and 15, insert the following:

23 "(e) One member from a list of three nominees submitted to the mayor by
24 the state senators whose senatorial districts are defined by R.S. 24:35.1(A)(37) as
25 District 37 and by R.S. 24:35.1(A)(39) as District 39 and by the state representative
26 whose representative district is defined by R.S. 24:35.5(A)(4) as District 4 **member**
27 **of the Louisiana Senate whose district encompasses all or the greater portion of**
28 **the area of the district and by the member of the Louisiana House of**
29 **Representatives whose district encompasses all or the greater portion of the**
30 **area of the district.**

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