

FOR OFFICE USE ONLY	

HOUSE FLOOR AMENDMENTS

Amendments proposed by Representative Broadwater to Engrossed House Bill No. 874 by Representative Stuart Bishop

1 AMENDMENT NO. 1

2 On page 1, at the beginning of line 9, change "A.(1)" to "A.(1)(a)"

3 AMENDMENT NO. 2

4 On page 1, at the beginning of line 12, change "(2)" to "(b)"

5 AMENDMENT NO. 3

6 On page 1, at the beginning of line 15, change "B." to "(2)"

7 AMENDMENT NO. 4

8 On page 1, at the beginning of line 17, change "(1)" to "(a)"

9 AMENDMENT NO. 5

10 On page 1, at the beginning of line 20, change "(2)" to "(b)"

11 AMENDMENT NO. 6

12 On page 2, at the beginning of line 4, change "(3)" to "(c)"

13 AMENDMENT NO. 7

14 On page 2, at the beginning of line 8, change "C.(1)" to "(3)(a)"

15 AMENDMENT NO. 8

16 On page 2, at the beginning of line 12, change "(2)" to "(b)"

17 AMENDMENT NO. 9

18 On page 2, between lines 15 and 16, insert the following:

19 "B.(1) In addition to the report required in Subsection A of this Section, the
 20 head of each agency and the attorney general shall submit a monthly report listing
 21 every civil action instituted by the agency or the attorney general since the
 22 submission of the last monthly report.

23 (2) The monthly report shall be submitted in the form of an e-mail and shall
 24 be sent to the David R. Poynter Legislative Research Library on or before the fourth
 25 Monday of every month. The e-mail shall be captioned in the subject line "Litigation
 26 Disclosure" and shall include the name of the submitting agency. It shall also
 27 contain a uniform resource locator (URL) link to a copy of the petition, or
 28 amendment thereto, for each civil action listed. The e-mail shall clearly indicate the
 29 applicable reporting period and list the name and contact information of the person

1 submitting the e-mail and the person responsible for maintaining the URL, which
2 URL shall be maintained by the agency or the attorney general for a minimum of one
3 year."

4 AMENDMENT NO. 10

5 On page 2, at the beginning of line 16, change "D." to "C."

6 AMENDMENT NO. 11

7 On page 3, at the beginning of line 18, change "E." to "D."

8 AMENDMENT NO. 12

9 On page 4, after line 5, insert the following:

10 "Section 3. The initial monthly report required by R.S. 36:8.1(B) shall be
11 submitted on July 28, 2014, and shall cover the period between July 1 and July 27,
12 2014. If, however, no such civil action was filed during this period, the initial
13 monthly report shall be submitted on or before the fourth Monday of the month
14 immediately following the filing of the first civil action.

15 Section 4. This Act shall become effective on July 1, 2014; if vetoed by the
16 governor and subsequently approved by the legislature, this Act shall become
17 effective on July 1, 2014, or on the day following such approval by the
18 legislature, whichever is later."