
SENATE FLOOR AMENDMENTS

2016 Regular Session

Amendments proposed by Senator Gatti to Engrossed Senate Bill No. 415 by Senator Gatti

1 AMENDMENT NO. 1

2 On page 1, line 3, change "3087.379" to "3087.373"

3 AMENDMENT NO. 24 On page 1, line 7, after "board;" delete the remainder of the line, delete line 8, and insert "to
5 authorize the board to promulgate"6 AMENDMENT NO. 37 On page 1, line 9, after "district;" delete the remainder of the line, and at the beginning of
8 line 10, delete "penalties;"9 AMENDMENT NO. 4

10 On page 1, line 12, after "Commission;" delete "to provide with respect to mineral leases;"

11 AMENDMENT NO. 512 On page 1, line 13, after "facilities;" delete the remainder of the line, and at the beginning
13 of line 14, delete "commercial establishments;"14 AMENDMENT NO. 6

15 On page 2, line 1, change "3087.379" to "3087.373"

16 AMENDMENT NO. 717 On page 2, line 9, after "**comprised of**" delete the remainder of the line, delete line 10, and
18 insert "**Ward 4, Precinct 4 in Bienville Parish, Ward 4, Precinct 9 in Bossier Parish, and**
19 **precincts 39, 40, and 41 in Webster Parish.**"20 AMENDMENT NO. 821 On page 2, line 20, after "**and sell,**" delete "**to levy taxes,**"22 AMENDMENT NO. 923 On page 2, line 26, after "**shall have**" delete "**complete**"24 AMENDMENT NO. 1025 On page 2, line 27, after "**Bistineau**" insert "**, in conjunction with the parish governing**
26 **authorities,**"27 AMENDMENT NO. 1128 On page 3, line 4, change "**June 30**" to "**August 1**"29 AMENDMENT NO. 1230 On page 3, line 5, after "**therefor.**" insert the following:

1 "In the event the district sells water as provided for in this Paragraph, after
2 August 1, 2016, the proceeds shall be disbursed as follows: twenty-five percent
3 to the commission, twenty-five percent to the Bienville Parish Police Jury,
4 twenty-five percent to the Bossier Parish Police Jury, and twenty-five percent
5 to the Webster Parish Police Jury. If the district seeks to sell water to a public
6 entity, it may only do so after an affirmative majority vote of each police jury
7 and the commission."

8 AMENDMENT NO. 13

9 On page 3, line 6, after "district" change "may" to "shall"

10 AMENDMENT NO. 14

11 On page 3, line 8, after "It" change "may" to "shall"

12 AMENDMENT NO. 15

13 On page 3, line 15, after "commissioners," change "appointment;" to "election;"

14 AMENDMENT NO. 16

15 On page 3, line 20, after "shall be" delete the remainder of the line, delete lines 21 through
16 29, and insert the following:

17 "elected as follows:

18 (a) Five members elected at-large from Ward 4, Precinct 4 in Bienville
19 Parish.

20 (b) Five members elected at-large from Ward 4, Precinct 9 in Bossier
21 Parish.

22 (c) Five members elected at-large from precincts 39, 40, and 41 in
23 Webster Parish."

24 AMENDMENT NO. 17

25 On page 4, delete lines 1 through 8

26 AMENDMENT NO. 18

27 On page 4, at the beginning of line 9, change "(3)" to "(2)" and after "shall be" change
28 "appointed" to "elected"

29 AMENDMENT NO. 19

30 On page 4, at the beginning of line 11, change "(4)" to "(3)"

31 AMENDMENT NO. 20

32 On page 4, delete lines 18 through 23

33 AMENDMENT NO. 21

34 On page 4, at the beginning of line 24, change "E." to "D."

35 AMENDMENT NO. 22

36 On page 5, at the beginning of line 2, delete "Immediately" and insert "In January,"

1 AMENDMENT NO. 23

2 On page 5, delete line 3, and insert "**elected, they shall meet and organize**"

3 AMENDMENT NO. 24

4 On page 5, delete lines 9 through 14

5 AMENDMENT NO. 25

6 On page 5, at the beginning of line 15, change "**(3)**" to "**(1)**"

7 AMENDMENT NO. 26

8 On page 5, at the beginning of line 18, change "**(4)**" to "**(2)**"

9 AMENDMENT NO. 27

10 On page 5, delete line 25, and insert "**(3) Make recommendations to**"

11 AMENDMENT NO. 28

12 On page 5, line 27, after "**control**" insert "**, after it receives a presentation from the**
13 **Department of Wildlife and Fisheries**"

14 AMENDMENT NO. 29

15 On page 5, delete lines 28 and 29, and on page 6, delete lines 1 through 7

16 AMENDMENT NO. 30

17 On page 6, at the beginning of line 8, change "**(8)**" to "**(4)**"

18 AMENDMENT NO. 31

19 On page 6, delete lines 12 through 15

20 AMENDMENT NO. 32

21 On page 6, at the beginning of line 16, change "**(10)**" to "**(5)**"

22 AMENDMENT NO. 33

23 On page 6, line 17, after "**created**" insert "**, including salvinia eradication**"

24 AMENDMENT NO. 34

25 On page 6, delete lines 25 through 29, and delete pages 7 through 10

26 AMENDMENT NO. 35

27 On page 11, delete lines 1 through 3

28 AMENDMENT NO. 36

29 On page 11, at the beginning of line 4, change "**§3087.370**" to "**§3087.368**"

30 AMENDMENT NO. 37

31 On page 11, line 8, after "**preserve**" insert "**, in conjunction with the parish governing**
32 **authorities,**"

1 AMENDMENT NO. 38

2 On page 11, delete lines 11 through 17

3 AMENDMENT NO. 39

4 On page 11, at the beginning of line 18, delete "**(4) Pursuant**" and insert "**(2) In**
5 **conjunction with the parish governing authorities and pursuant**"

6 AMENDMENT NO. 40

7 On page 11, delete lines 22 through 24

8 AMENDMENT NO. 41

9 On page 11, at the beginning of line 25, change "**(6)**" to "**(3)**"

10 AMENDMENT NO. 42

11 On page 12, delete lines 3 through 29, and on page 13, delete lines 1 through 20

12 AMENDMENT NO. 43

13 On page 13, at the beginning of line 21, change "**§3087.372**" to "**§3087.369**"

14 AMENDMENT NO. 44

15 On page 14, at the beginning of line 1, change "**§3087.373**" to "**§3087.370**"

16 AMENDMENT NO. 45

17 On page 14, delete lines 4 through 26

18 AMENDMENT NO. 46

19 On page 14, at the beginning of line 27, change "**§3087.376**" to "**§3087.371**"

20 AMENDMENT NO. 47

21 On page 15, delete lines 6 through 18

22 AMENDMENT NO. 48

23 On page 15, at the beginning of line 19, change "**§3087.379**" to "**§3087.372**"

24 AMENDMENT NO. 49

25 On page 15, line 21, after "**wildlife**" insert "**, fisheries, and aquatic life**"

26 AMENDMENT NO. 50

27 On page 15, after line 27, add the following:

28 **§3087.373. Reports**
29 **The Department of Wildlife and Fisheries, the Department of**
30 **Environmental Quality, and the Department of Transportation and**
31 **Development shall submit quarterly reports to the board, relative to their**
32 **responsibilities within the district.**