

## Commission on Streamlining Government

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**Commission Staff**  
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### ADVISORY GROUP ON EFFICIENCY AND BENCHMARKING

NOTICE OF MEETING  
NOVEMBER 4, 2009  
9:30 AM  
ROOM E

### AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. TESTIMONY
- V. CONSIDERATION OF MOTIONS
- VI. FINAL CONSIDERATION OF PENDING RECOMMENDATIONS
- VII. OTHER BUSINESS
- VIII. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE OF THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

  
Treasurer John Kennedy, *Advisory Group Chairman*