

Louisiana State Boxing & Wrestling Commission

NOTICE OF MEETING

Thursday, November 12, 2009

1:30 P.M.

Senate Committee Meeting Room F

Louisiana State Capitol Building

Baton Rouge, LA

A G E N D A

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. INTRODUCTION OF GUESTS**
- IV. APPROVAL OF MINUTES**
- V. FINANCIAL REPORT – GENE LEMOINE**
- VI. LICENSE APPLICIATIONS**
- VII. DISCUSSION OF HEARING 10/15/09**
- VIII. DISCUSSION OF MTE LICENSES FOR 2010**
- IX. DISCUSSION OF PREVIOUS SHOWS**
- X. DISCUSSION OF UPCOMING SHOWS**
- XI. OLD BUSINESS**
- XII. NEW BUSINESS**
- XIII. SET DATE FOR NEXT MEETING**
- IVX. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN, WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

Alvin Topham, Chairman.