



# FISCAL REVIEW COMMITTEE

## PUBLIC MEETING NOTICE

March 28, 2016

1:00 p.m.

### Members

As per R.S. 39:1351

**Daryl G. Purpera, CPA, CFE**

Legislative Auditor

1600 North 3rd Street

Baton Rouge, LA 70802

(225) 339-3800

**Jeff Landry**

Attorney General

**Designee:**

Elizabeth Murrill

Director, Civil Division

1885 North 3rd Street

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(225) 326-6000

**John N. Kennedy**

State Treasurer

**Designee:**

Ron Henson

First Assistant State Treasurer

P.O. Box 44154

Baton Rouge, LA 70804

(225) 342-0010

**Change to Senate Committee Room F**

**(Previously in House Committee Room 2)**

State Capitol

## REVISED AGENDA

- I. Call to Order
- II. Approval of August 14, 2015, Minutes
- III. Update on Madison Parish Hospital Service District
- IV. Town of St. Joseph
- V. Other Business
- VI. Adjournment

THIS NOTICE CONTAINS A TENTATIVE AGENDA  
AND MAY BE REVISED PRIOR TO THE MEETING.

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or [egmartin@lla.la.gov](mailto:egmartin@lla.la.gov).