



# FISCAL REVIEW COMMITTEE

## PUBLIC MEETING NOTICE

### Members

As per R.S. 39:1351

#### **Daryl G. Purpera, CPA, CFE**

Legislative Auditor  
1600 North 3rd Street  
Baton Rouge, LA 70802  
(225) 339-3800

#### **Jeff Landry**

Attorney General  
**Designee:**  
Elizabeth Murrill  
Director, Civil Division  
1885 North 3rd Street  
Baton Rouge, LA 70802  
(225) 326-6000

#### **John N. Kennedy**

State Treasurer  
**Designee:**  
Ron Henson  
First Assistant State Treasurer  
P.O. Box 44154  
Baton Rouge, LA 70804  
(225) 342-0010

Friday, April 29, 2016

1:30 p.m.

Senate Committee Room F  
State Capitol

## AGENDA

- I. Call to Order
- II. Approval of March 28, 2016, Minutes
- III. Town of St. Joseph
- IV. Morehouse Parish Hospital Service District No. 1  
d/b/a Morehouse Parish General Hospital
- V. Other Business
- VI. Adjournment

THIS NOTICE CONTAINS A TENTATIVE AGENDA  
AND MAY BE REVISED PRIOR TO THE MEETING.

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Liz Martin at (225) 339-3839 or [egmartin@lla.la.gov](mailto:egmartin@lla.la.gov).