

# Louisiana State Boxing & Wrestling Commission

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## **NOTICE OF MEETING**

Wednesday July 10, 2019

10:00 AM

House Committee Meeting Room 3

Baton Rouge, LA

## **A G E N D A**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES**
- IV. FINANCIAL REPORT**
- V. INTRODUCTION OF GUESTS**
- VI. APPLICATIONS OF PROMOTERS & ALL OTHER LICENSES**
- VII. JOHN GREEN, JR. – REPORT ON NON-APPROVED SHOWS**
- VIII. REPORT ON PREVIOUS SHOWS**
- IX. APPROVAL & DISCUSSION OF UPCOMING SHOWS**
- X. OLD BUSINESS**
- XI. NEW BUSINESS**
- XII. SCHEDULE OF NEXT MEETING**
- XIII. ADJOURNMENT**

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529

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A. L. "Buddy" Embanato, Jr, Chairman