

**MEMBERS:**

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SHANNON C. SIMPSON, *SECRETARY*

**LOUISIANA TAX INSTITUTE**  
NOTICE OF MEETING  
FRIDAY, MARCH 5, 2021  
10:30 AM  
SENATE COMMITTEE ROOM A-B

**REVISED AGENDA**

**ADDED: PRESENTATIONS (\*)**

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION
  - LSU Center for Energy Studies report on Mineral Revenues in Louisiana, generated as a result of SCR 4 of 2018 previously discussed by the Tax Institute.
    - Presentation by Greg Upton, Ph.D.
  - PAR Louisiana Constitution Reform Part II. An Enduring Fiscal Framework.
    - Presentation by Robert Travis Scott
  - Report by Centralized Sales and Use Tax Administration Study Group
    - Presentation by Jason DeCuir (\*)
  - Alternative Minimum Taxes and the Corporate Franchise Tax
    - Presentation by Steven M. Sheffrin, Ph.D. (\*)
- IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement concerning a matter under consideration by the *Louisiana Tax Institute* in lieu of appearing before the *Louisiana Tax Institute*.

Statements may be emailed to [lataxinstitute@legis.la.gov](mailto:lataxinstitute@legis.la.gov) and must be received by the *Louisiana Tax Institute's* secretary at least three hours prior to the meeting to be included in the record for this *Louisiana Tax Institute* meeting.

Audio/visual presentations, such as PowerPoint, must be received by the *Louisiana Tax Institute's* secretary at [lataxinstitute@legis.la.gov](mailto:lataxinstitute@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the *meeting group name* meeting for review and prior approval. Thumb drives ARE NOT accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

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Senator Mike Reese, *Chairman*