## Louisiana State Boxing & Wrestling Commission

## **NOTICE OF MEETING**

Wednesday June 23, 2021 10:30 A.M. State Capitol, Senate Committee Meeting Room F Baton Rouge, LA

## AGENDA

T	CATT	TO	<b>ORDER</b>
I.	CALL	$1\mathbf{O}$	ONDER

- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. FINANCIAL REPORT
- V. JOHN GREEN LESLIE WATSON
- VI. JIMBO STEVENSON STEVE TRUMBLE
- VII. LICENSE APPLICIATIONS
- VIII. PREVIOUS SHOWS
- IX. UPCOMING SHOWS
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. SCHEDULE OF NEXT MEETING
- XIII. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM, IN WHICH THE MEETING IS TO BE HELD, OR BY CALLING 318-362-4529