

# WATER SECTOR COMMISSION

## **Commission Members:**

Representative Jerome "Zee" Zeringue  
*Co-Chair*  
Senator Mike Reese  
*Co-Chair*  
Senator Bret Allain  
Representative Ryan Bourriaque  
Senator Jimmy Harris  
Representative Jeremy S. LaCombe  
Senator Patrick McMath  
Representative Dustin Miller  
Representative Neil Riser  
Senator Glen Womack



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## **Commission Staff:**

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**Legislative Analyst**

Katie Andress  
**Committee Administrative Assistant**

Shannon C. Simpson  
**Senior Secretary**

NOTICE OF MEETING  
THURSDAY, JULY 22, 2021  
UPON ADJOURNMENT OF JOINT LEGISLATIVE COMMITTEE ON THE BUDGET  
JOHN J. HAINKEL, JR. ROOM  
A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION
  1. Consideration of guidance for the Water Sector Program submitted by the Division of Administration
  2. Consideration of eligible HB 2 water, sewer, and drainage projects
  3. Consideration of proposed administrative costs for the Water Sector Program
- IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [millerj@legis.la.gov](mailto:millerj@legis.la.gov) and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [millerj@legis.la.gov](mailto:millerj@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

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Senator Mike Reese, Co-Chairman