

WATER SECTOR COMMISSION

Commission Members:

Representative Jerome "Zee" Zeringue
Co-Chair
Senator Mike Reese
Co-Chair
Senator Bret Allain
Representative Ryan Bourriaque
Senator Jimmy Harris
Representative Jeremy S. LaCombe
Senator Patrick McMath
Representative Dustin Miller
Representative Neil Riser
Senator Glen Womack



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Katie Andress
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Shannon C. Simpson
Senior Secretary

NOTICE OF MEETING

Friday, July 30, 2021

1:00 P.M.

**Greater Lafourche Port Commission
Administration Office
16829 E Main Street
Cut Off, LA 70345**

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

June 21, 2021 and July 22, 2021
- IV. DISCUSSION
 - Consideration of application requirements for the Water Sector Program
 - Consideration of guidance for the Water Sector Program
 - Consideration of eligible HB 2 water and sewer projects
 - Consideration of administrative expenses for the Water Sector Program
- V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to simpsons@legis.la.gov and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at simpsons@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

Senator Mike Reese, Co-Chairman