## WATER SECTOR COMMISSION

## **Commission Members:**

Representative Jerome "Zee" Zeringue Co-Chair
Senator Mike Reese Co-Chair
Senator Bret Allain
Representative Ryan Bourriaque
Senator Jimmy Harris
Representative Jeremy S. LaCombe
Senator Patrick McMath
Representative Dustin Miller
Representative Neil Riser
Senator Glen Womack



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> Commission Staff: Curry J. Lann Senior Attorney

> > Stephanie Little *Attorney II*

Amanda Trapp Legislative Analyst II

Dazia Brisco Committee Administrative Assistant

Shannon C. Simpson *Senior Secretary* 

NOTICE OF MEETING Wednesday, October 27, 2021 1:30 P.M. John J. Hainkel, Jr. Room

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES July 30, 2021
- IV. ITEMS FOR DISCUSSION:
  - Division of Administration
     Update on Water Sector Program applications
     Procurement requirements for American Rescue Plan Act funds
  - Public testimony
- V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to <a href="mailto:simpsons@legis.la.gov">simpsons@legis.la.gov</a> and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at <a href="mailto:simpsons@legis.la.gov">simpsons@legis.la.gov</a> at least twenty-four hours PRIOR to the scheduled start of the committee

meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

Senator Mike Reese, Co-Chairman