

AGENDA

Medical Marijuana Commission

Thursday, November 18, 2021
Committee Room 6
9:30 a.m.

Chairman: Representative Joseph A. Marino, III
Vice Chairman: Representative Debbie Villio

Staff: Nicholas Cole, attorney
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

- (1) Testimony from Dr. Mike Strain, Commissioner of Agriculture and Forestry, and Tabitha Irvin, Director of the Medical Marijuana Program - La. Department of Agriculture and Forestry
- (2) Testimony from physicians regarding the medical marijuana program
- (3) Testimony from medical cannabis patients

IV. PUBLIC TESTIMONY

V. OTHER BUSINESS

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to 12:00 p.m. on Wednesday, November 17, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.