

# LOUISIANA STATE SENATE

## Committee Members

Senator Mack A. "Bodi" White Jr.  
*Chairman*  
Senator Heather Miley Cloud  
*Vice Chair*  
Senator Mark Abraham  
Senator Regina Ashford Barrow  
Senator Gerald Boudreaux  
Senator Michael "Big Mike" Fesi  
Senator Jimmy Harris  
Senator J. Cameron Henry Jr.  
Senator Barry S. Milligan  
Senator Gregory W. Tarver Sr.  
Senator Glen Womack



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## Committee Staff

Jessica Y. Miller  
Secretary  
  
Sherry Phillips-Hymel  
Chief Budget Analyst

## Senate Committee on Finance

### NOTICE OF MEETING

May 15, 2022

1:00 P.M.

Room A-B

### A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. LEGISLATION TO BE CONSIDERED

<b>SB 63</b>	<b>MIZELL</b>	<b>CHILDREN/FAMILY SERVICES DEPT</b> Provides for the jurisdiction and authority of the Department of Children and Family Services. (See Act)
<b>HB 1</b>	<b>ZERINGUE</b>	<b>APPROPRIATIONS</b> Provides for the ordinary operating expenses of state government for Fiscal Year 2022-2023
<b>HB 406</b>	<b>ZERINGUE</b>	<b>FUNDS/FUNDING</b> Provides for the transfer, deposit, and use of monies among state funds
<b>HB 592</b>	<b>ZERINGUE</b>	<b>APPROPRIATIONS/SUPPLEML</b> Makes supplemental appropriations for Fiscal Year 2021-2022

**HB 755 SCHEXNAYDER FUNDS/FUNDING-GRANTS** Provides for the disbursement of monies received from the American Rescue Plan Act of 2021

IV. DISCUSSION

V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [sfnce@legis.la.gov](mailto:sfnce@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [sfnce@legis.la.gov](mailto:sfnce@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

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Mack A. "Bodi" White Jr.