

LOUISIANA STATE SENATE

Members:

Senator Heather Cloud
Chairwoman
Senator Gary L. Smith, Jr.
Vice Chairman
Senator Louie Bernard
Madeline Carbonette
Chandler C. Vidrine



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Staff:

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Senior Secretary

TASK FORCE ON STATE RECOGNITION OF INDIAN TRIBES

NOTICE OF MEETING

March 1, 2023

9:30 AM

John J. Hainkel, Jr. Room

REVISED AGENDA

02/28/23 05:00 pm

ADDED APPROVAL OF MINUTES

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

September 22, 2022 and November 7, 2022
- IV. BUSINESS
 - A. To receive testimony, input, and advice from:
 1. Indian tribes currently recognized by the federal government
 2. Indian tribes currently recognized by the state
 3. Any person knowledgeable in American Indian law
 4. Any person or group currently seeking state recognition of tribal status
- V. PUBLIC COMMENTS
- VI. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMISSION

VII. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to sjudb@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at sjudb@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Heather Cloud, Chairwoman