

## AGENDA

### **Comite River Diversion Canal Project Task Force**

Tuesday, March 21, 2023

Committee Room 4

1:00 p.m.

Chairman: Representative Valarie Hodges  
Vice Chairman: Senator Mack "Bodi" White

Staff: Allison Williams, analyst, House Committee on Transportation  
Darcas Deverteuil, committee administrative assistant, House Committee on Transportation

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. DISCUSSION

Status and updates on the Comite River Diversion Canal and other mitigation projects

U.S. Army Corps of Engineers  
Department of Transportation and Development  
Florida Gas Transmissions - Mike Futch

Darlington Reservoir Update

#### IV. PUBLIC COMMENTS

#### V. OTHER BUSINESS

Adoption of minutes from the 2022-2023 Interim meetings dated March 10, 2022 and August 17, 2022

#### VI. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14:33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [deverteuild@legis.la.gov](mailto:deverteuild@legis.la.gov) and received prior to noon on Monday, March 20, 2023, will be distributed to the committee members prior to the meeting.**

#### VI ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.