LOUISIANA STATE SENATE

Members

Sen. Beth Mizell, *Chairwoman*Meghan Garvey
Will Harrell
Angela "Angie" Jordan
Demetrius Joubert
Gena Lewis
Dpty. Sec. Otha "Curtis" Nelson, Jr.
Richard Pittman
Andrea "Andi" Neal Quick



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Staff

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TASK FORCE ON JUVENILE JUSTICE FACILITY STANDARDS

Senate Resolution No. 168 (2023RS)

NOTICE OF MEETING December 19, 2023 1:00 PM Committee Room E

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. CHAIRWOMAN'S INTRODUCTORY REMARKS
- IV. APPROVAL OF MINUTES

October 4, 2023

- V. PRESENTATIONS
 - A. To receive input from Deputy Secretary Otha "Curtis" Nelson, Jr. with the Office of Juvenile Justice
 - B. To receive input from Joseph Dominick, President of the Louisiana Juvenile Detention Association
- VI. GENERAL DISCUSSION

- A. Membership input
- B. Study timeline and meeting schedule
- VII. PUBLIC COMMENTS
- VIII. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMISSION
- IX. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to sjudb@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at sjudb@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (https://legis.la.gov), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Beth Mizell, Chairwoman	