LOUISIANA STATE SENATE

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Staff

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LOUISIANA-IRELAND TRADE COMMISSION

NOTICE OF MEETING December 10, 2024 1:00 PM Committee Room E

REVISED AGENDA 12/09/24 10:06 am

ADDED GENERAL DISCUSSION ITEMS C. & D.

- I. CALL TO ORDER
- II. ROLL CALL
- III. ACTING CHAIRWOMAN'S INTRODUCTORY REMARKS
- IV. ELECTION OF OFFICERS
- V. PRESENTATION

To receive input from Harrison Crabtree, Director, with the World Trade Center of New Orleans, relative to economic development initiatives between Louisiana and Ireland

- VI. GENERAL DISCUSSION
 - A. Membership input
 - B. Study timeline and meeting schedule
 - C. State-wide events and cultures which enhance the commission's directive

D. Potential commission recommendation for a proposed legislative resolution designating March as "Irish Heritage Month"

VII. PUBLIC COMMENTS

VIII. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMISSION

IX. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to scom@legis.la.gov and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at scom@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (https://legis.la.gov), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Beth Mizell, Acting Chairwoman	