

# LOUISIANA STATE SENATE

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## **Senate Committee on Health and Welfare and House Committee on Health and Welfare**

### NOTICE OF MEETING

October 13, 2025

10:00 a.m.

Louisiana Organ Procurement Agency (LOPA)  
68190 U.S. 190 Service Road  
Covington, LA 70433

### A G E N D A

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. BUSINESS

1. Presentation by the Louisiana Organ Procurement Agency
2. Discussion of the Department of Children and Family Services reorganization and administration of the child welfare program
3. Discussion of the Louisiana Alliance of Children's Advocacy Centers funding distribution to individual child advocacy centers

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [sh&w@legis.la.gov](mailto:sh&w@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [sh&w@legis.la.gov](mailto:sh&w@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

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Patrick McMath