

AGENDA
PET OVERPOPULATION ADVISORY COUNCIL
WEDNESDAY, NOVEMBER 12, 2025
1: 00 – 2: 30 pm
House Committee Room: #3

- I. Call to Order**
- II. Approval of Minutes**
- III. Reports**
 - A. Finances
 - B. Pet Stamp
- IV. Old Business**
- V. New Business**
 - a. Nomination for Officers and Terms of Office
 - b. Vote
- VI. Review of grant applications**
 - a. Discussion of amount to distribute, approval of grant applications, and amount per agency
 - b. Further discussion
- VII. Date of 2026 meeting**
- VIII. Adjournment**

****Please contact stopcruelty11@gmail.com for more information****