



FISCAL REVIEW COMMITTEE

PUBLIC MEETING NOTICE

Thursday, May 21, 2026

9:00 a.m.

Senate Committee Room F
State Capitol

Members

As per R.S. 39:1351

Michael J. "Mike" Waguespack, CPA

Legislative Auditor
1600 North 3rd Street
Baton Rouge, LA 70802
(225) 339-3839

Honorable Liz Murrill

Attorney General
1885 North 3rd Street
Baton Rouge, LA 70802
(225) 326-6000

Designee:

Erin Day
Deputy Director, Civil Division

Honorable John C. Fleming, MD

State Treasurer
P.O. Box 44154
Baton Rouge, LA 70802
(225) 342-0010

Designee:

Rachel Kincaid
First Assistant State Treasurer

AGENDA

1. Call to Order
2. Approval of Minutes – November 12, 2025
3. City of Tallulah – Tallulah Water System
4. Public Comment
5. Other Business
6. Adjournment

THIS NOTICE CONTAINS A TENTATIVE AGENDA
AND MAY BE REVISED PRIOR TO THE MEETING

This committee may convene in Executive Session to consider any of these topics. Any formal action taken by the Council will be in open, public session.

In compliance with the Americans with Disabilities Act, if you need special assistance relative to the meeting or matters on the agenda, please contact Tanya Phillips at (225) 339-3839 or tphillips@lla.la.gov.