November 6, 2026

NOTICE OF COMMITTEE MEETING

TO: **Members of the Utility Terrain Vehicle Task Force**
FROM: **Rep. Chance Henry**
RE: **Notice of Interim Meeting**
DATE: **Friday, November 6, 2026**
TIME: **10:00 a.m.**
PLACE: **House Committee Room 3**

AGENDA:

I. Call to Order

II. Approval of July Minutes

III. Discussion & Updates

- **A. Data Reports**
- **B. Legal classification of UTVs**
- **C. Designation of authorized roadways**
- **D. Operator licensing and insurance requirements**
- **E. Safety standards and equipment restrictions**

IV. New Business

V. Follow Up Assignments

VI. Public Comment

VII. Adjournment

NOTE: Statements may be filed with the Utility Terrain Vehicle Task Force via e-mail hse042@legis.la.gov