
SENATE FLOOR AMENDMENTS

2018 Regular Session

Amendments proposed by Senator Cortez to Engrossed Senate Bill No. 372 by Senator Cortez

AMENDMENT NO. 1

On page 1, line 2, change "R.S. 38:90.9" to "the introductory paragraph of R.S. 38:90.4(A)(1) and 90.9" and after "R.S. 38:90.1(12)" insert "and (13)"

AMENDMENT NO. 2

On page 1, line 8, change "'R.S. 38:90.9 is" to "The introductory paragraph of R.S. 38:90.4(A)(1) and 90.9 are" and after "R.S. 38:90.1(12)" insert "and (13)"

AMENDMENT NO. 3

On page 1, between lines 13 and 14, insert the following:

"(12) "Rural grant opportunity authority" means a municipality with a population of fewer than five thousand people or a parish with a population of fewer than twenty-five thousand people located in a rural area."

AMENDMENT NO. 4

On page 1, line 14, change "(12)" to "(13)" and at the end of line 14, change "**an**" to "**a**"

AMENDMENT NO. 5

On page 1, delete line 15, and insert the following:

"rural grant opportunity authority located in a rural"

AMENDMENT NO. 6

On page 2, between lines 1 and 2, insert the following:

"§90.4. Methodology for flood-control project evaluation

A.(1) Applications for funding of any flood-control projects under the Statewide Flood Control Program may be submitted by any duly authorized municipal, parish, or other governing authority. Applications shall be made to the office of engineering by October first of each year, for consideration of funding in the following fiscal year. **Pre-applications may be submitted at any time throughout the year but shall be received no later than May first of each year to be eligible for consideration of funding in the next program approval as provided in this Section.** In the event that a flood disaster declaration has been issued by the governor for a municipality or parish, no later than September first of the year immediately following the gubernatorial flood disaster declaration, the Department of Transportation and Development shall send notice by registered or certified mail to the governing authority of that municipality or parish containing information regarding the application procedures and deadlines to submit eligible flood control projects in that particular municipality or parish. The governing authority of the municipality or parish shall submit an application for funding to the office of engineering by October first of the year following the declaration. Applications submitted in accordance with the provisions of this Chapter shall not be subject to the provisions of R.S. 39:101. Sponsoring authorities with a population of fifty thousand persons or more shall be

1 responsible for the preparation of applications for their respective projects.
2 For sponsoring authorities with a population of less than fifty thousand
3 persons, the office shall prepare the applications for the projects, or the
4 sponsoring authority may prepare its application in the event the office
5 cannot accomplish required engineering services in a timely manner.
6 Information to be provided in the application shall include but not be limited
7 to the following:

8 * * *

9 AMENDMENT NO. 7

10 On page 2, delete lines 4 and 5 and insert the following:

11 **"be submitted by a rural grant opportunity authority. Applications shall**
12 **be reviewed in accordance with"**

13 AMENDMENT NO. 8

14 On page 2, line 9, after "**Program.**" insert the following:

15 **"Unencumbered Rural Grant Opportunity Program funds shall be**
16 **available for use in the Statewide Flood Control Program for rural**
17 **authorities who do not qualify for grant program funding."**

18 AMENDMENT NO. 9

19 On page 2, line 15, after "**resolution**" and before " ." insert the following:

20 **"shall include a sworn affidavit executed by the authority's private**
21 **certified public accountant certifying that, after an examination of the**
22 **authority's financial records, monies are not available out of the**
23 **accumulated unreserved earnings generated by the authority to meet the**
24 **Statewide Flood Control Program's ten percent local match**
25 **requirement"**

26 AMENDMENT NO. 10

27 On page 2, between lines 19 and 20, insert the following:

28 **"F. No special district shall be eligible to participate in the Rural Grant**
29 **Opportunity Program."**

30 AMENDMENT NO. 11

31 On page 2, line 21, change "**§90.9. Statement of sponsorship**" to "§90.9. Statement of
32 sponsorship"

33 AMENDMENT NO. 12

34 On page 3, delete lines 9 through 12, and insert the following:

35 **"B. A sponsoring authority that is an eligible rural grant**
36 **opportunity authority and lacks the financial ability to satisfy the local**
37 **match required to participate in the Statewide Flood Control Program**
38 **may apply for funds pursuant to R.S. 38:90.4.1."**