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**SENATE COMMITTEE AMENDMENTS**

2019 Regular Session

Amendments proposed by Senate Committee on Judiciary C to Engrossed House Bill No. 404 by Representative Schexnayder

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1 AMENDMENT NO. 1

2 On page 1, line 2, after "39:100.116(A)(13)," insert "R.S. 40:2844(B)(introductory  
3 paragraph)," and after "44:4.1(B)(8)," insert "to enact R.S. 40:2844(B)(25),"

4 AMENDMENT NO. 2

5 On page 1, delete line 4 and insert "comprised of R.S. 15:1601 through 1614, R.S.  
6 17:1519.12 and 3138.4,"

7 AMENDMENT NO. 3

8 On page 1, line 5, delete "686(C)(4),"

9 AMENDMENT NO. 4

10 On page 1, line 15, after "Act;" insert "to remove references to, provisions for, and the  
11 powers, functions, and duties of, the Medical Education Commission; to remove all  
12 provisions relative to the Medical Education Commission;"

13 AMENDMENT NO. 5

14 On page 1, line 20, after "state general fund;" delete the remainder of the line

15 AMENDMENT NO. 6

16 On page 2, delete line 1

17 AMENDMENT NO. 7

18 On page 2, at the beginning of line 2, delete "Equal Opportunity;"

19 AMENDMENT NO. 8

20 On page 2, line 9, after "Force;" insert "to provide relative to the membership of the  
21 governing board of the Louisiana Emergency Response Network;"

22 AMENDMENT NO. 9

23 On page 3, between lines 3 and 4 insert the following:

24 **"Medical Education Commission**

25 Section 3. R.S. 17:1519.12 is hereby repealed in its entirety."

26 AMENDMENT NO. 10

27 On page 3, at the beginning of line 6, change "Section 3.(A)" to "Section 4.(A)"

28 AMENDMENT NO. 11

29 On page 3, delete lines 16 through 18

1 AMENDMENT NO. 12

2 On page 5, between lines 3 and 4, insert the following:

3 "Section 7. R.S. 40:2844(B)(introductory paragraph) is hereby amended and  
4 reenacted and R.S. 40:2844(B)(25) is hereby enacted to read as follows:

5 §2844. Governing board; membership, appointment, terms, compensation, vacancies  
6 \* \* \*

7 B. The network shall be governed by a board of ~~twenty-eight~~ twenty-nine  
8 members which shall include:

9 \* \* \*

10 (25) One member who shall be a representative of a burn center that is  
11 verified by the American Burn Association.

12 \* \* \*"

13 AMENDMENT NO. 13

14 On page 5, at the beginning of line 4, change "Section 7." to "Section 8."

15 AMENDMENT NO. 14

16 On page 5, at the beginning of line 9, change "Section 8." to "Section 9."