## **HOUSE COMMITTEE AMENDMENTS**

2021 Regular Session

Amendments proposed by House Committee on Natural Resources and Environment to Original House Bill No. 366 by Representative McFarland

## 1 AMENDMENT NO. 1

- On page 1, line 3, after "in" and before "Richland" insert "Caddo, Sabine," 2
- 3 AMENDMENT NO. 2
- On page 1, line 4, change "description" to "descriptions" 4
- 5 AMENDMENT NO. 3
- 6 On page 2, between lines 14 and 15, insert the following:

7 "Section 4. The commissioner of administration and the commissioner of the 8 Department of Agriculture and Forestry, notwithstanding any provision of law to the 9 contrary, are hereby authorized and empowered to convey, transfer, assign, lease, or deliver 10 any interest, excluding mineral rights, the state may have to all or any portion of the 11 following described property to the City of Shreveport:

- 12 A certain tract of land, together with any buildings and improvements thereon, in Caddo Parish described as follows: 13
- 14

15 Commencing at Southwest Corner Lot 10 J.S. Allen Subdivision in Section 10, Township 17 North, Range 14 West, run N 335.9 feet, thence N 60° 24' E 260.8 feet, 16 17 thence S 27° 47' E 150 feet for place of beginning, thence S 62° 13' W 30 feet, thence S 27° 47' E 150 feet, thence N 62° 13' E 60 feet, thence N 27° 47' W 150 feet,

18 thence S 62° 13' W 30 feet to place of beginning, containing 0.21 acres. 19

20 Section 5. The commissioner of administration and the commissioner of the 21 Department of Agriculture and Forestry are hereby authorized to enter into such agreements, 22 covenants, conditions, and stipulations and to execute such documents as necessary to 23 properly effectuate any conveyance, transfer, assignment, lease, or delivery of title, excluding mineral rights, to the property described in Section 4 of this Act, and as more 24 25 specifically described in any such agreements entered into and documents executed by and 26 between the commissioner of administration, the commissioner of the Department of 27 Agriculture and Forestry, and the City of Shreveport, in exchange for consideration 28 proportionate to the appraised value of the property, or as otherwise provided by law.

29 Section 6. The commissioner of administration and the commissioner of the 30 Department of Agriculture and Forestry, notwithstanding any provision of law to the 31 contrary, are hereby authorized and empowered to convey, transfer, assign, lease, or deliver 32 any interest, excluding mineral rights, the state may have to all or any portion of the 33 following described property to the Sabine Parish Fire Protection District No. 1, Wards No. 34 1 and 2:

- 35 The following described property, together with any buildings and improvements 36 thereon, in Sabine Parish, to wit: 37
- Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter 38 (SW 1/4 of SE 1/4) of Section 12, Township 5 North, Range 12 West, thence running 39 40 North 280 feet, thence East 500 feet, thence South 435 feet, thence West 500 feet, thence North 155 feet to point of beginning and containing five (5) acres, more or 41 42 less, situated in Sabine Parish, Louisiana.

## Page 1 of 2

CODING: Words in struck through type are deletions from existing law; words underscored are additions.

- 1 With a right of way described as:
- The Southeast quarter of Section 12, Township 5 North, Route 12 West said right of
  way to follow the road as now established on said property as nearly as possible.

4 Section 7. The commissioner of administration and the commissioner of the 5 Department of Agriculture and Forestry are hereby authorized to enter into such agreements, 6 covenants, conditions, and stipulations and to execute such documents as necessary to properly effectuate any conveyance, transfer, assignment, lease, or delivery of title, 7 8 excluding mineral rights, to the property described in Section 6 of this Act, and as more specifically described in any such agreements entered into and documents executed by and 9 10 between the commissioner of administration, the commissioner of the Department of Agriculture and Forestry, and the Sabine Parish Fire Protection District No. 1, Wards No. 11 1 and 2, in exchange for consideration proportionate to the appraised value of the property, 12 13 or as otherwise provided by law."

14 AMENDMENT NO. 4

15 On page 2, at the beginning of the line 15, change "Section 4." to "Section 8."