
SENATE COMMITTEE AMENDMENTS

2021 Regular Session

Amendments proposed by Senate Committee on Education to Original Senate Bill No. 234
by Senator McMath

1 AMENDMENT NO. 1

2 On page 1, line 3, change "accelerated instruction" to "expanded academic support"

3 AMENDMENT NO. 2

4 On page 1, line 8, change "**100.13 Accelerated instruction**" to "**100.13. Expanded**
5 **academic support**"

6 AMENDMENT NO. 3

7 On page 1, delete lines 9-17, on page 2, delete lines 1-3, and insert the following:

8 **"A. For the 2021-2022 and 2022-2023 school years, each student in grades**
9 **four through eight who failed to achieve mastery on any statewide assessment**
10 **administered pursuant to the state's school and district accountability system**
11 **during the 2020-2021 and 2021-2022 school year shall be provided expanded**
12 **academic support.**

13 **B. The parent or legal guardian of a student identified in need of**
14 **expanded academic support shall be provided one of the following options:**

15 **(1) Accelerated instruction as provided in Subsection C of this Section.**

16 **(2) Prioritized placement in a class taught by a teacher labeled as "highly**
17 **effective" pursuant to the state's teacher evaluation system, if a highly effective**
18 **teacher is available in the school."**

19 AMENDMENT NO. 4

20 On page 2, line 4, change "**B. Supplemental**" to "**C. Accelerated**"

21 AMENDMENT NO. 5

22 On page 2, line 11, after "**week**" change the comma "," to a period "." and delete the
23 remainder of the line.

24 AMENDMENT NO. 6

25 On page 2, line 14, change "**Include effective instructional materials**" to "**Be taught using**
26 **high-quality instructional materials that are fully aligned with state content standards**
27 **and that are**"

28 AMENDMENT NO. 7

29 On page 2, line 19, between "**training in**" and "**the instructional**" insert "**using**"

30 AMENDMENT NO. 8

31 On page 2, delete lines 20-21, and insert "**pursuant to Paragraph (5) of this Subsection**
32 **and who receives ongoing oversight while providing the accelerated instruction.**"

33 AMENDMENT NO. 9

34 On page 2, delete lines 28 and 29, on page 3, delete line 1, and at the beginning of line 2,
35 delete "**Section.**", and insert the following:

1 "committee for each student in grades four through eight who failed to
2 achieve mastery on any statewide assessment administered pursuant to the
3 state's school and district accountability system."

4 AMENDMENT NO. 10

5 On page 3, at the end of line 7, delete "the", delete line 8, and insert "August thirty-first,
6 develop an accelerated learning plan for the student"

7 AMENDMENT NO. 11

8 On page 3, line 10, between "of the" and "school year" insert "2021-2022"

9 AMENDMENT NO. 12

10 On page 3, line 11, change "educational" to "accelerated learning"

11 AMENDMENT NO. 13

12 On page 3, at the end of line 13, delete "local", delete line 14, and insert "accelerated"

13 AMENDMENT NO. 14

14 On page 3, at the end of line 15, change "to" to "shall"

15 AMENDMENT NO. 15

16 On page 3, delete line 17-23, and insert the following:

17 "(2) Determine whether the student needs additional expanded academic
18 support including accelerated instruction, summer learning programs, or other
19 resources to meet the student's academic needs.

20 E.(1) Each city, parish, or other local public school board shall provide
21 a report by June 1 of 2022 and 2023, to the state Department of Education on
22 the number of students identified as needing expanded academic support, the
23 number of students provided each type of academic support, and the number
24 who failed to achieve mastery on any statewide assessment administered
25 pursuant to the state's school and district accountability system during the
26 2021-2022 school year continuing to need additional academic support.

27 (2) The department shall submit a report to the Senate and House
28 committees on education by July 1, 2022 and 2023, summarizing the
29 information required by Paragraph (1) of this Subsection by school, by school
30 system, and statewide."