
HOUSE COMMITTEE AMENDMENTS

2022 Regular Session

Amendments proposed by House Committee on Education to Original House Bill No. 194
by Representative ButlerAMENDMENT NO. 1

On page 1, line 2, after "To" and before "enact" insert "amend and reenact R.S. 17:236(A) and to"

AMENDMENT NO. 2

On page 1, line 13, after "Section 1." and before "Chapter 43-C" insert "R.S. 17:236(A) is hereby amended and reenacted and"

AMENDMENT NO. 3

On page 1, between lines 14 and 15, insert the following:

"§236. Definition of a school

A. For the purposes of this Chapter, a school is defined as an institution for the teaching of children, consisting of an adequate physical plant, whether owned or leased, instructional staff members, and students. For such an institution to be classified as a school, within the meaning of this Chapter, instructional staff members shall meet the following requirements: if a public day school or a nonpublic school which receives local, state, or federal funds or support, directly or indirectly, they shall be certified in accordance with rules established by the State Board of Elementary and Secondary Education; if a nonpublic school which receives no local, state, or federal funds or support, directly or indirectly, they shall meet such requirements as may be prescribed by the school or the church. In addition, except as otherwise provided in Subsection B of this Section, any such institution, to be classified as a school, shall operate a minimum session of not less than one hundred eighty days. Solely for purposes of compulsory attendance in a nonpublic school, a child who participates in a home study program approved by the State Board of Elementary and Secondary Education shall be considered in attendance at a day school; a home study program shall be approved if it offers a sustained curriculum of a quality at least equal to that offered by public schools at the same grade level. Solely for purposes of compulsory attendance in a nonpublic school, a child shall be considered in attendance at a day school if the child is eligible to participate in the Education Savings Account Program pursuant to R.S. 17:4037.4 and the child's parent has signed an agreement pursuant to R.S. 17:4037.4(A)(3).

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AMENDMENT NO. 4

On page 2, line 15, after "following" insert a colon ":" and delete "as incurred" and delete lines 16 and 17

AMENDMENT NO. 5

On page 2, line 20, after "(b)" delete the remainder of the line and delete line 21 and insert "Instructional or tutoring services."

AMENDMENT NO. 6

On page 2, between lines 25 and 26, insert the following:

1 "(e) Therapeutic services a student would receive at school if enrolled in a
2 public school."

3 AMENDMENT NO. 7

4 On page 3, at the end of line 20, delete "nonprofit organization" and insert "vendor or
5 provider"

6 AMENDMENT NO. 8

7 On page 3, between lines 21 and 22, insert the following:

8 "(5) A requirement that the program shall begin enrolling participating
9 students not later than the beginning of the 2023-2024 school year."

10 AMENDMENT NO. 9

11 On page 3, delete lines 25 and 26 and insert "state's base per-pupil allocation as provided in
12 the minimum foundation program formula, plus any applicable weighted funds based on
13 student characteristics. The department may withhold up to five percent of funds allocated
14 for each account annually for program administration."

15 AMENDMENT NO. 10

16 On page 3, line 29, after "transfer," and before "or" delete "the use of a debit card,"

17 AMENDMENT NO. 11

18 On page 4, line 1, after "a" and before "to" delete "private financial management firm" and
19 insert "vendor or provider"

20 AMENDMENT NO. 12

21 On page 5, line 16, after "R.S. 17:11" insert a period "." and delete the remainder of the line
22 and delete lines 17 and 18

23 AMENDMENT NO. 13

24 On page 5, delete lines 21 through 24 and at the beginning of line 25, delete "(4)" and insert
25 "(3)"

26 AMENDMENT NO. 14

27 On page 5, line 27, after "for" and before "service" insert "both schools and"

28 AMENDMENT NO. 15

29 On page 5, at the end of line 28, delete the period "." and insert "in a way that maximizes
30 school and provider participation."

31 AMENDMENT NO. 16

32 On page 6, delete lines 6 through 14 and insert the following:

33 "A. The department shall develop a process for the annual administration of
34 either of the following to participating students:

35 (1) Any examination required pursuant to the school and district
36 accountability system at the prescribed grade level.

37 (2) A nationally norm-referenced test or statewide assessment.

1 B. The department shall develop a process for the collection and aggregate
2 reporting of results and shall ensure that the results of such assessments are provided
3 to parents of participating students."

4 AMENDMENT NO. 17

5 On page 7, between lines 2 and 3, insert the following:

6 "(7) Results of a parental satisfaction survey."