

HOUSE COMMITTEE AMENDMENTS

2024 Regular Session

Amendments proposed by House Committee on Health and Welfare to Engrossed Senate Bill No. 46 by Senator McMath

1 AMENDMENT NO. 1

2 On page 2, line 6, after "**council shall**" and before "**the following**", delete "**be governed by**"
3 and insert in lieu thereof "**consist of**"

4 AMENDMENT NO. 2

5 On page 4, delete lines 9 through 28 in their entirety and insert the following:

- 6 **I. The council shall do all of the following:**
- 7 **(1) Conduct a review and assessment of the current status of**
- 8 **Alzheimer's disease and other forms of dementia in this state, including:**
- 9 **(a) Trends in the state's Alzheimer's population and needs, including the**
- 10 **changing population with dementia.**
- 11 **(b) Existing policies regarding dementia.**
- 12 **(c) Program utilization among people living with dementia.**
- 13 **(2) Submit a summary of the findings of the review and assessment to**
- 14 **the Louisiana Department of Health.**
- 15 **(3) Review the existing five-year statewide plan to address Alzheimer's**
- 16 **disease and related dementias prepared by the Louisiana Department of Health.**
- 17 **(4) Submit recommendations to the Louisiana Department of Health on**
- 18 **revisions to the five-year statewide plan and recommendations on**
- 19 **implementation of initiatives to address Alzheimer's disease and related**
- 20 **dementias; such recommendations shall address topics, including but not**
- 21 **limited to all of the following:**
- 22 **(a) Gaps identified in the review and assessment.**
- 23 **(b) Access to care, support, and treatment.**
- 24 **(c) Quality of care for people living with dementia.**
- 25 **(d) Risk reduction, early detection, and diagnosis.**
- 26 **(e) Coordinated statewide response to Alzheimer's disease and related**
- 27 **dementias.**
- 28 **J. The Louisiana Department of Health shall consider all**
- 29 **recommendations from the council and shall update the five-year statewide**
- 30 **plan. The Louisiana Department of Health, on behalf of the council, shall**
- 31 **submit the updated five-year state wide plan to the governor and the legislature**
- 32 **every five years.**
- 33 **K. The council shall submit an annual written report of the progress of**
- 34 **the plan to the governor and the legislature no later than November first of each**
- 35 **year.**

36 AMENDMENT NO. 3

37 On page 5, after line 4, add the following:

38 "Section 4. The recommendations from the council on the five-year state plan, the
39 implementation of initiatives to address Alzheimer's disease and related dementias, and the
40 summary of findings of the review and assessment on the current status of Alzheimer's
41 disease required as enacted by Section 1 of this Act shall be submitted no later than July 1,
42 2025.

43 Section 5. The first updated five-year statewide plan to address Alzheimer's disease
44 and related dementias required as enacted by Section 1 of this Act shall be submitted no later
45 than December 31, 2025.

1 Section 6. The first annual written report of the progress of the plan required as
2 enacted by Section 1 of this Act shall be submitted no later than November 1, 2026."