HOUSE COMMITTEE AMENDMENTS

2025 Regular Session

Amendments proposed by House Committee on Appropriations to Engrossed House Bill No. 77 by Representative Turner

1 AMENDMENT NO. 1

- 2 On page 1, line 2, after "reenact" delete the remainder of the line and at the beginning of line
- 3 3, delete "paragraph) and (D)(2)," and insert "R.S. 17:5002(A), (E)(1) and (3), and (G),
- 4 5025(introductory paragraph),"

5 AMENDMENT NO. 2

- 6 On page 1, at the beginning of line 5, delete "17:5024(A)(1)(e)" and insert "17:5002(I) and
- 7 5024(A)(1)(e)"

8 AMENDMENT NO. 3

- 9 On page 1, line 6, after "Students;" and before "to create" delete "to revise program award
- 10 amounts;"

11 AMENDMENT NO. 4

On page 1, line 7, after "tuition for" and before "program" insert "certain"

13 AMENDMENT NO. 5

- On page 1, line 10, after "Section 1." delete the remainder of the line and at the beginning
- of line 11, delete "paragraph) and (D)(2)," and insert "R.S. 17:5002(A), (E)(1) and (3), and
- 16 (G), 5025(introductory paragraph),"

17 AMENDMENT NO. 6

- 18 On page 1, line 13, after "R.S." and before "and (B)(1)(e)" delete "17:5024(A)(1)(e)" and
- 19 insert "17:5002(I) and 5024(A)(1)(e)"

20 AMENDMENT NO. 7

21 On page 1, at the beginning of line 15, change "A.(1)" to "A."

22 AMENDMENT NO. 8

- On page 1, at the beginning of line 17, delete "(2)" and delete lines 18 through 20 and delete
- pages 2 through 6 and on page 7, delete lines 1 through 9 and insert the following:
- 25 "* * *"

26 AMENDMENT NO. 9

27 On page 7, delete lines 16 through 18 and insert the following:

28 "* * *"

29 <u>AMENDMENT NO. 10</u>

30 On page 8, delete lines 16 through 21 and insert the following:

Page 1 of 2

CODING: Words in struck through type are deletions from existing law; words <u>underscored</u> are additions.

| 1 2 | AMENDMENT NO. 11 |
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| 3 4 | On page 9, delete lines 24 through 28 and on page 10, delete lines 1 through 13 and insert the following: |
| 5 | "* * * |
| 6 | I.(1) Any student who is eligible for an Excellence Award pursuant |
| 7 | to this Chapter and who has enrolled in any public college or university in |
| 8 | this state, shall be awarded by the state either an amount determined by the |
| 9 | administering agency to equal the tuition charged by the public college or |
| 10 | university or twelve thousand dollars, whichever is less. |
| 11 | (2) For purposes of this Subsection, "tuition" means the annual |
| 12 | resident tuition and fees charged by the institution as reported in the Board |
| 13 | of Regents annual mandatory tuition and fees survey." |
| 14 | AMENDMENT NO. 12 |
| 15 | On page 11, delete lines 7 through 28 and on page 12, delete lines 1 through 3 |
| 16 | AMENDMENT NO. 13 |
| 17 | On page 12, at the beginning of line 23, delete "beginning with the 2025-2026 award year," |