



1 (1) One representative from the Department of Environmental Quality appointed by  
2 the secretary.

3 (2) One representative from the Senate appointed by the president of the Senate.

4 (3) One representative from the House of Representatives appointed by the speaker  
5 of the House of Representatives.

6 (4) One representative from the Department of Transportation and Development  
7 appointed by the secretary.

8 (5) One representative from the Department of Wildlife and Fisheries appointed by  
9 the secretary.

10 (6) One representative from the New Orleans Mosquito, Termite and Rodent Control  
11 Board appointed by the director.

12 (7) One representative from the Orleans Parish District Attorney's Office appointed  
13 by the district attorney.

14 (8) One representative from the Louisiana State Police appointed by the  
15 superintendent.

16 (9) One representative from the Louisiana Sheriff's Association appointed by the  
17 president.

18 (10) One representative from the New Orleans Department of Sanitation appointed  
19 by the mayor.

20 (11) One representative from the Louisiana Municipal Association appointed by the  
21 executive board.

22 (12) One representative from Healthy Gulf appointed by the executive director.

23 (13) One representative from a community based environmental justice organization  
24 appointed by joint decision of the speaker of the House of Representatives and the president  
25 of the Senate.

26 (14) One representative from the recycling or waste management industry appointed  
27 by joint decision of the speaker of the House of Representatives and the president of the  
28 Senate.

29 (15) One representative from Keep Louisiana Beautiful appointed by the lieutenant  
30 governor.

1           (16) One representative from the Police Jury Association of Louisiana appointed by  
2 the executive director.

3           BE IT FURTHER RESOLVED that each appointing authority shall submit the names  
4 of appointees to the task force to the Department of Environmental Quality, the Department  
5 of Transportation and Development, and the Department of Wildlife and Fisheries, no later  
6 than August 1, 2026.

7           BE IT FURTHER RESOLVED the task force shall be chaired by the appointee from  
8 the Department of Environmental Quality.

9           BE IT FURTHER RESOLVED that the task force shall convene for its first meeting  
10 no later than September 1, 2026.

11           BE IT FURTHER RESOLVED that the task force shall be staffed by the Department  
12 of Environmental Quality.

13           BE IT FURTHER RESOLVED that a majority of the task force shall constitute a  
14 quorum for the transaction of business and all official actions of the task force shall require  
15 the affirmative vote of a majority of the members.

16           BE IT FURTHER RESOLVED that the Rules of Order of the House of  
17 Representatives or applicable Joint Rules shall apply to all meetings of the task force.

18           BE IT FURTHER RESOLVED that the members of the task force shall serve  
19 without compensation, except per diem or expense reimbursement to which they may be  
20 individually entitled as members of their constituent organizations.

21           BE IT FURTHER RESOLVED that meetings of the task force shall be subject to the  
22 Open Meetings Law, R.S. 42:11 et seq., and records of the task force shall be subject to the  
23 Public Records Law, R.S. 44:1 et seq.

24           BE IT FURTHER RESOLVED that the task force shall submit a written report  
25 detailing its findings to the House Committee on Natural Resources and Environment, the  
26 House Committee on Transportation, Highways and Public Works, the Senate Committee  
27 on Environmental Quality, and the Senate Committee on Transportation, Highways and  
28 Public Works no later than thirty days prior to the convening of the 2027 Regular Session  
29 of the Legislature.

1 BE IT FURTHER RESOLVED that any written recommendations or proposals shall  
2 also be submitted and to the David R. Poynter Legislative Research Library as required by  
3 R.S. 24:771 and 772.

4 BE IT FURTHER RESOLVED that the task force shall terminate following the  
5 conclusion of its business or by February 12, 2027, whichever occurs first.

6 BE IT FURTHER RESOLVED that a copy of this Resolution be transmitted to the  
7 secretary of the Department of Environmental Quality, the secretary of the Department of  
8 Transportation and Development, the secretary of the Department of Wildlife and Fisheries,  
9 the director of the New Orleans Mosquito, Termite and Rodent Control Board, the district  
10 attorney for the Orleans Parish District Attorney's Office, the superintendent of the Louisiana  
11 State Police, the president of the Sheriff's Association, the mayor of New Orleans on behalf  
12 of the New Orleans Department of Sanitation, the president of the Louisiana Municipal  
13 Association, the executive director of Healthy Gulf, the lieutenant governor, and the  
14 executive director of the Police Jury Association of Louisiana.

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#### DIGEST

The digest printed below was prepared by House Legislative Services. It constitutes no part of the legislative instrument. The keyword, one-liner, abstract, and digest do not constitute part of the law or proof or indicia of legislative intent. [R.S. 1:13(B) and 24:177(E)]

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HCR 85 Reengrossed

2026 Regular Session

Knox

Establishes and provides for the Task Force on Illegal Dumping Prevention and Enforcement to study the extent of illegal dumping of waste in La. and enforcement mechanisms, and requires the task force to report its findings to certain enumerated House and Senate committees at least 30 days prior to the 2027 R.S.

#### Summary of Amendments Adopted by House

The Committee Amendments Proposed by House Committee on Natural Resources and Environment to the original bill:

1. Add a member from Keep Louisiana Beautiful appointed by the lieutenant governor and a member of the Police Jury Association of Louisiana appointed by the executive director to the task force.
2. Make a technical change.

The Committee Amendments Proposed by House Committee on House and Governmental Affairs to the engrossed bill:

1. Make technical changes.