Regular Session, 2011

HOUSE BILL NO. 201

#### BY REPRESENTATIVE ARMES

Prefiled pursuant to Article III, Section 2(A)(4)(b)(i) of the Constitution of Louisiana.

# PUBLIC LANDS/STATE: Provides for the transfer of certain property in Vernon Parish and Jefferson Davis Parish

1	AN ACT
2	To authorize and provide for the transfer of certain state property; to authorize the transfer
3	of certain state property in Vernon Parish and Jefferson Davis Parish; to provide for
4	the property description; to provide terms and conditions; to provide an effective
5	date; and to provide for related matters.
6	Be it enacted by the Legislature of Louisiana:
7	Section 1. The secretary of the Department of Wildlife and Fisheries,
8	notwithstanding any other provision of law to the contrary, is hereby authorized and
9	empowered to convey, transfer, assign, lease or deliver any interest the state may have to all
10	or any portion of the following described parcels of property to the Department of
11	Transportation and Development:
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	PARCEL 1-2 From a point on the centerline of State Project No. 029-04-0025, at Station 109+88.41, proceed N00/10'39"E a distance of 31.60 feet to the point of beginning; thence proceed N00/10'39"E a distance of 47.39 feet to a point and corner; thence proceed S71/31'49"E a distance of 503.09 feet to a point and corner; thence proceed S71/31'49"E a distance of 1909.87 feet, whose length is 354.87 feet and whose chord length is 354.36 feet and bears S76/51'12"E to a point and corner; thence proceed N82/10'35"W a distance of 160.22 feet to a point and corner; thence proceed N82/10'35"W a distance of 160.22 feet to a point and corner; thence proceed along a curve to the right having a radius of 1954.87 feet, whose length is 363.24 feet and whose chord length is 362.71 feet and bears N76/51'12"W to a point and corner; thence proceed N71/31'49"W a distance of 488.21 feet to the point of beginning. All of which comprises Parcel 1-2 as shown on Sheet 1 of the Right of Way Plans of State Project No. 029-04-0025, and contains an area of 42066.6 square feet or 0.966 acres.
27	PARCEL 3-1

# From a point on the centerline of State Project No. 029-04-0025, at Station 209+00.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning; thence proceed N89/51'49"E a distance of 1250.00 feet to a point and corner; thence

- proceed S77/11'00"W a distance of 182.67 feet to a point and corner; thence proceed
   N89/41'19"W a distance of 925.76 feet to a point and corner; thence proceed
   N77/27'22"W a distance of 149.71 feet to the point of beginning. All of which
   comprises Parcel 3-1 as shown on Sheet 3 of the Right of Way Plans of State Project
   No. 029-04-0025, and contains an area of 39743.9 square feet or 0.912 acres.
- 6 PARCEL 3-3

7 From a point on the centerline of State Project No. 029-04-0025, at Station 8 209+00.00, proceed N00/08'11"W a distance of 30.00 feet to the point of beginning; 9 thence proceed N77/11'00"E a distance of 205.00 feet to a point and corner; thence 10 proceed N89/51'49"E a distance of 850.00 feet to a point and corner; thence proceed S77/27'22"E a distance of 205.00 feet to a point and corner; thence proceed 11 12 S89/51'49"W a distance of 1250.00 feet to the point of beginning. All of which 13 comprises Parcel 3-3 as shown on Sheet 3 of the Right of Way Plans of State Project 14 No. 029-04-0025, and contains an area of 47250.0 square feet or 1.085 acres.

- 15 PARCEL 3-1-C-1
- 16 From a point on the centerline of State Project No. 029-04-0025, at Station 17 221+50.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning; 18 thence proceed N89/51'49"E a distance of 30.00 feet to a point and corner; thence 19 proceed S71/25'43"W a distance of 128.92 feet to a point and corner; thence proceed 20 N89/41'19"W a distance of 85.91 feet to a point and corner; thence proceed 21 N77/11'00"E a distance of 182.67 feet to the point of beginning. All of which 22 comprises Parcel 3-1-C-2 as shown on Sheet 3 of the Right of Way Plans of State 23 Project No. 029-04-0025, and contains an area of 2393.7 square feet or 0.055 acres.
- 24 PARCEL 3-1-C-2
- 25 From a point on the centerline of State Project No. 029-04-0025, at Station 26 221+50.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning; thence proceed N89/51'49"E a distance of 30.00 feet to a point and corner; thence 27 28 proceed S71/25'43"W a distance of 128.92 feet to a point and corner; thence proceed 29 N89/41'19"W a distance of 85.91 feet to a point and corner; thence proceed 30 N77/11'00"E a distance of 182.67 feet to the point of beginning. All of which 31 comprises Parcel 3-1-C-2 as shown on Sheet 3 of the Right of Way Plans of State 32 Project No. 029-04-0025, and contains an area of 2393.7 square feet or 0.055 acres.
- 33 Section 2. The secretary of the Department of Wildlife and Fisheries is hereby 34 authorized to enter into such agreements, covenants, conditions, and stipulations and to 35 execute such documents as necessary to properly effectuate any conveyance, transfer, 36 assignment, lease or delivery of title to the properties described in Section 1, and as more 37 specifically described in any such agreements entered into and documents executed by and 38 between the secretary of the Department of Wildlife and Fisheries and the secretary of the Department of Transportation and Development, in exchange of consideration proportionate 39 40 to the appraised value of the property. 41 Section 3. The secretary of the Department of Veteran Affairs, notwithstanding any 42 other provision of law to the contrary, is hereby authorized and empowered to convey,
- 43 transfer, assign, lease or deliver any interest the state may have to all or any portion of the
- 44 following described parcels of property to the Department of Transportation and
- 45 Development:

1 From a point on the certerline of State Project No. 201-01-0013, at Station 2 147+96.03, proceed N30/39'29"W a distance of 41.08 feet to the point of beginning; 3 thence proceed N30/39'29"W a distance of 8.47 feet to a point and corner; thence 4 proceed N53/03'50"E a distance of 4.06 feet to a point and corner; thence proceed 5 N59/25'33"E a distance of 70.00 feet to a point and corner; thence proceed 6 S30/34'27"E a distance of 8.92 feet to a point and corner; thence proceed 7 S59/25'33"W a distance of 74.03 feet to the point of beginning. All of which 8 comprises Parcel 10-3 as shown on Sheet 10 of the Right of Way Plans of State 9 Project No. 201-01-0013, and contains an area of 659.5 square feet or 0.015 acres. 10 Section 4. The secretary of the Department of Veteran Affairs is hereby authorized 11 to enter into such agreements, covenants, conditions, and stipulations and to execute such 12 documents as necessary to properly effectuate any conveyance, transfer, assignment, lease 13 or delivery of title to the properties described in Section 3, and as more specifically 14 described in any such agreements entered into and documents executed by and between the 15 secretary of the Department of Veteran Affairs and the secretary of the Department of 16 Transportation and Development, in exchange of consideration proportionate to the 17 appraised value of the property. 18 Section 5. This Act shall become effective upon signature by the governor or, if not 19 signed by the governor, upon expiration of the time for bills to become law without signature 20 by the governor, as provided by Article III, Section 18 of the Constitution of Louisiana. If 21 vetoed by the governor and subsequently approved by the legislature, this Act shall become 22 effective on the day following such approval.

## DIGEST

The digest printed below was prepared by House Legislative Services. It constitutes no part of the legislative instrument. The keyword, one-liner, abstract, and digest do not constitute part of the law or proof or indicia of legislative intent. [R.S. 1:13(B) and 24:177(E)]

#### Armes

HB No. 201

Authorizes the transfer or lease of certain state property in Vernon Parish <u>from</u> the Dept. of Wildlife and Fisheries to DOTD and in Jefferson Davis Parish <u>from</u> the Dept. of Veteran Affairs to DOTD.

Effective upon signature of governor or lapse of time for gubernatorial action.

## Summary of Amendments Adopted by House

- Committee Amendments Proposed by <u>House Committee on Natural Resources and</u> <u>Environment</u> to the <u>original</u> bill.
- 1. Added authority to transfer property in Jefferson Davis Parish <u>from</u> the Dept. of Veteran Affairs <u>to</u> DOTD.