

Regular Session, 2011

ACT No. 13

HOUSE BILL NO. 201

BY REPRESENTATIVE ARMES

Prefiled pursuant to Article III, Section 2(A)(4)(b)(i) of the Constitution of Louisiana.

1 AN ACT

2 To authorize and provide for the transfer of certain state property; to authorize the transfer
3 of certain state property in Vernon Parish and Jefferson Davis Parish; to provide for
4 the property description; to provide terms and conditions; to provide an effective
5 date; and to provide for related matters.

6 Be it enacted by the Legislature of Louisiana:

7 Section 1. The secretary of the Department of Wildlife and Fisheries,
8 notwithstanding any other provision of law to the contrary, is hereby authorized and
9 empowered to convey, transfer, assign, lease or deliver any interest the state may have to all
10 or any portion of the following described parcels of property to the Department of
11 Transportation and Development:

12 PARCEL 1-2
13 From a point on the centerline of State Project No. 029-04-0025, at Station
14 109+88.41, proceed N00/10'39"E a distance of 31.60 feet to the point of beginning;
15 thence proceed N00/10'39"E a distance of 47.39 feet to a point and corner; thence
16 proceed S71/31'49"E a distance of 503.09 feet to a point and corner; thence proceed
17 along a curve to the left having a radius of 1909.87 feet, whose length is 354.87 feet
18 and whose chord length is 354.36 feet and bears S76/51'12"E to a point and corner;
19 thence proceed S66/29'17"E a distance of 166.42 feet to a point and corner; thence
20 proceed N82/10'35"W a distance of 160.22 feet to a point and corner; thence proceed
21 along a curve to the right having a radius of 1954.87 feet, whose length is 363.24 feet
22 and whose chord length is 362.71 feet and bears N76/51'12"W to a point and corner;
23 thence proceed N71/31'49"W a distance of 488.21 feet to the point of beginning. All
24 of which comprises Parcel 1-2 as shown on Sheet 1 of the Right of Way Plans of
25 State Project No. 029-04-0025, and contains an area of 42066.6 square feet or 0.966
26 acres.

27 PARCEL 3-1
28 From a point on the centerline of State Project No. 029-04-0025, at Station
29 209+00.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning;
30 thence proceed N89/51'49"E a distance of 1250.00 feet to a point and corner; thence
31 proceed S77/11'00"W a distance of 182.67 feet to a point and corner; thence proceed
32 N89/41'19"W a distance of 925.76 feet to a point and corner; thence proceed
33 N77/27'22"W a distance of 149.71 feet to the point of beginning. All of which
34 comprises Parcel 3-1 as shown on Sheet 3 of the Right of Way Plans of State Project
35 No. 029-04-0025, and contains an area of 39743.9 square feet or 0.912 acres.

1 PARCEL 3-3
 2 From a point on the centerline of State Project No. 029-04-0025, at Station
 3 209+00.00, proceed N00/08'11"W a distance of 30.00 feet to the point of beginning;
 4 thence proceed N77/11'00"E a distance of 205.00 feet to a point and corner; thence
 5 proceed N89/51'49"E a distance of 850.00 feet to a point and corner; thence proceed
 6 S77/27'22"E a distance of 205.00 feet to a point and corner; thence proceed
 7 S89/51'49"W a distance of 1250.00 feet to the point of beginning. All of which
 8 comprises Parcel 3-3 as shown on Sheet 3 of the Right of Way Plans of State Project
 9 No. 029-04-0025, and contains an area of 47250.0 square feet or 1.085 acres.

10 PARCEL 3-1-C-1
 11 From a point on the centerline of State Project No. 029-04-0025, at Station
 12 221+50.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning;
 13 thence proceed N89/51'49"E a distance of 30.00 feet to a point and corner; thence
 14 proceed S71/25'43"W a distance of 128.92 feet to a point and corner; thence proceed
 15 N89/41'19"W a distance of 85.91 feet to a point and corner; thence proceed
 16 N77/11'00"E a distance of 182.67 feet to the point of beginning. All of which
 17 comprises Parcel 3-1-C-2 as shown on Sheet 3 of the Right of Way Plans of State
 18 Project No. 029-04-0025, and contains an area of 2393.7 square feet or 0.055 acres.

19 PARCEL 3-1-C-2
 20 From a point on the centerline of State Project No. 029-04-0025, at Station
 21 221+50.00, proceed S00/08'11"E a distance of 30.00 feet to the point of beginning;
 22 thence proceed N89/51'49"E a distance of 30.00 feet to a point and corner; thence
 23 proceed S71/25'43"W a distance of 128.92 feet to a point and corner; thence proceed
 24 N89/41'19"W a distance of 85.91 feet to a point and corner; thence proceed
 25 N77/11'00"E a distance of 182.67 feet to the point of beginning. All of which
 26 comprises Parcel 3-1-C-2 as shown on Sheet 3 of the Right of Way Plans of State
 27 Project No. 029-04-0025, and contains an area of 2393.7 square feet or 0.055 acres.

28 Section 2. The secretary of the Department of Wildlife and Fisheries is hereby
 29 authorized to enter into such agreements, covenants, conditions, and stipulations and to
 30 execute such documents as necessary to properly effectuate any conveyance, transfer,
 31 assignment, lease or delivery of title to the properties described in Section 1, and as more
 32 specifically described in any such agreements entered into and documents executed by and
 33 between the secretary of the Department of Wildlife and Fisheries and the secretary of the
 34 Department of Transportation and Development, in exchange of consideration proportionate
 35 to the appraised value of the property.

36 Section 3. The secretary of the Department of Veteran Affairs, notwithstanding any
 37 other provision of law to the contrary, is hereby authorized and empowered to convey,
 38 transfer, assign, lease or deliver any interest the state may have to all or any portion of the
 39 following described parcels of property to the Department of Transportation and
 40 Development:

41 From a point on the centerline of State Project No. 201-01-0013, at Station
 42 147+96.03, proceed N30/39'29"W a distance of 41.08 feet to the point of beginning;
 43 thence proceed N30/39'29"W a distance of 8.47 feet to a point and corner; thence
 44 proceed N53/03'50"E a distance of 4.06 feet to a point and corner; thence proceed
 45 N59/25'33"E a distance of 70.00 feet to a point and corner; thence proceed
 46 S30/34'27"E a distance of 8.92 feet to a point and corner; thence proceed

1 S59/25'33"W a distance of 74.03 feet to the point of beginning. All of which
2 comprises Parcel 10-3 as shown on Sheet 10 of the Right of Way Plans of State
3 Project No. 201-01-0013, and contains an area of 659.5 square feet or 0.015 acres.

4 Section 4. The secretary of the Department of Veteran Affairs is hereby authorized
5 to enter into such agreements, covenants, conditions, and stipulations and to execute such
6 documents as necessary to properly effectuate any conveyance, transfer, assignment, lease
7 or delivery of title to the properties described in Section 3, and as more specifically
8 described in any such agreements entered into and documents executed by and between the
9 secretary of the Department of Veteran Affairs and the secretary of the Department of
10 Transportation and Development, in exchange of consideration proportionate to the
11 appraised value of the property.

12 Section 5. This Act shall become effective upon signature by the governor or, if not
13 signed by the governor, upon expiration of the time for bills to become law without signature
14 by the governor, as provided by Article III, Section 18 of the Constitution of Louisiana. If
15 vetoed by the governor and subsequently approved by the legislature, this Act shall become
16 effective on the day following such approval.

SPEAKER OF THE HOUSE OF REPRESENTATIVES

PRESIDENT OF THE SENATE

GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: _____