
SENATE FLOOR AMENDMENTS

Amendments proposed by Senator Broome to Engrossed Senate Bill No. 154 by Senator Murray

1 AMENDMENT NO. 1

2 On page 1, line 2, after "provide" insert " relative to certain public property; to authorize and
3 provide"

4 AMENDMENT NO. 2

5 On page 1, line 4, after "Development District;" insert " to authorize and provide for the
6 transfer of certain state property; to provide for the transfer of state property in East Baton
7 Rouge Parish; to provide for the property description; to provide for reservation of mineral
8 rights; to provide terms, conditions, and requirements;"

9 AMENDMENT NO. 3

10 On page 1, between lines 11 and 12, insert the following:

11 "Section 2. The board of supervisors of Louisiana State University and Agricultural
12 and Mechanical College, and the commissioner of administration, on behalf of the
13 state, notwithstanding any other provision of law to the contrary, are hereby
14 authorized, empowered, and directed to convey, transfer, assign, and deliver any
15 interest, excluding mineral rights, the state may have to the former site of Earl K.
16 Long Medical Center to the East Baton Rouge Parish Housing Authority, which
17 property is further described as follows:

18 "A tract of land, with all the buildings and improvements thereon, situated in the
19 Parish of East Baton Rouge, Louisiana, containing fourteen and 27/100 (14.27)
20 acres, according to the survey of the northern portions of Lots Seven (7) , Eight (8),
21 Nine (9), and Ten (10) of the KENNER TRACT, T-6-S, R-1-E, for Waldo S.
22 Cockerham, said plat having been made by Charles A. Cooper, Surveyor, of date
23 February 15, 1956, a copy of which is attached to an act of sale with mortgage filed
24 as Original 99, Bundle 3753, of the records of the Clerk and Recorder of East Baton
25 Rouge Parish, Louisiana.

26 Said tract is further described as being the remaining portion of a tract containing
27 twenty (20) acres, said twenty (20) acres taken from the eastern portion of a tract of
28 fifty (50) acres, said twenty (20) acres being comprised of Lots Seven (7), Eight (8),
29 Nine (9), and (Ten (10) of a subdivision of the MRS. E. KEENER TRACT, made by
30 A. G. Munding, C.E. March 11, 1919, of record in Plan Book 1, Page 30 of the
31 records of the Clerk and Recorder of said Parish, each of said lots containing five
32 (56) acres, said tract of twenty (20) acres being subject to the following sales made
33 therefrom:

34 One and 8/100 (1.08) acres to Mrs Annie O. Guice in COB 464, Page 342.
35 Two and 30/100 (2.30) acres to Home Oil Company in COB 464, Page 749.
36 Two and 5.100 (2.05) acres to State of Louisiana in COB 405, Page 221.

37 The above described property was acquired by the state by act of cash sale on
38 September 26, 1963 and of record in COB 1728, Folio 455 of the conveyance
39 records of the Clerk and Recorder of East Baton Rouge Parish."

40 Section 3. The board of supervisors of Louisiana State University and Agricultural
41 and Mechanical College and the commissioner of administration may convey the
42 above property to the East Baton Rouge Parish Housing Authority, in exchange of
43 consideration proportionate to the appraised value of the property. The board of

1 supervisors of Louisiana State University and Agricultural and Mechanical College
2 and the commissioner of administration are hereby authorized and directed to enter
3 into such agreements, covenants, conditions, and stipulations and to execute such
4 documents as necessary to properly effectuate any conveyance, transfer, assignment,
5 or delivery of title, excluding mineral rights, to the property described in Section (3),
6 and as more specifically described in any such agreements entered into and
7 documents executed by and between the board of supervisors of Louisiana State
8 University and Agricultural and Mechanical College and the commissioner of
9 administration and the East Baton Rouge Parish Housing Authority, in exchange of
10 consideration proportionate to at least the appraised value of the properties."

11 AMENDMENT NO. 4

12 On page 1, line 12, change "Section 2." to "Section 5."