

Regular Session, 2013

ACT No. 85

HOUSE BILL NO. 291

BY REPRESENTATIVES PRICE AND BURRELL

Prefiled pursuant to Article III, Section 2(A)(4)(b)(i) of the Constitution of Louisiana.

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AN ACT

To amend and reenact R.S. 22:32(A)(1)(introductory paragraph), (i), (l), and (n) and (3) and to enact R.S. 22:32(A)(1)(r) and (4), relative to the Advisory Committee on Equal Opportunity within the Department of Insurance; to require the deputy commissioner of the division of minority affairs to serve as the committee chairperson; to make changes to the list of associations that may submit nominees to be considered for appointment to the committee; and to provide for related matters.

Be it enacted by the Legislature of Louisiana:

Section 1. R.S. 22:32(A)(1)(introductory paragraph), (i), (l), and (n) and (3) are hereby amended and reenacted and R.S. 22:32(A)(1)(r) and (4) are hereby enacted to read as follows:

§32. Advisory Committee on Equal Opportunity

A.(1) There is hereby created within the Department of Insurance, in the division of minority affairs, the Advisory Committee on Equal Opportunity. The committee shall be composed of ~~twenty-three~~ twenty-five members. ~~Twenty-two~~ Twenty-four members shall be appointed by the governor and shall serve at his pleasure. The deputy commissioner ~~for~~ of minority affairs shall serve ex officio as the ~~twenty-third~~ twenty-fifth member. ~~Four~~ Five members shall be appointed from a list of nominees submitted by the Louisiana chapter of The National Association for the Advancement of Colored People, the Urban League of Greater New Orleans, Inc., the Baton Rouge chapter of the National Association for the Advancement of Colored People, the Monroe chapter of the National Association for the Advancement of Colored People, and the Shreveport chapter of the National Association for the Advancement of Colored People. Two members shall be appointed from a list of nominees submitted by the deans of the business schools of

1 Dillard University, Xavier University, Southern University, and Grambling
2 University. ~~Sixteen~~ Seventeen members shall be appointed from a list of nominees,
3 one nominee to be submitted by each of the following associations or groups:

4 * * *

5 (i) ~~Health Insurance Association of America.~~ Louisiana Association of
6 Health Plans.

7 * * *

8 (l) ~~National Independent Insurance Agents.~~ Independent Insurance Agents
9 and Brokers of Louisiana.

10 * * *

11 (n) ~~National Business League, Louisiana chapter.~~ Louisiana Black Chamber
12 of Commerce.

13 * * *

14 (r) Greater Southwest Louisiana Black Chamber of Commerce.

15 * * *

16 (3) The committee shall serve without compensation, except for
17 compensation for mileage ~~and~~ , meals, and necessary lodging expenses incurred in
18 connection with actual attendance at meetings of the committee or while on business
19 of the committee assigned by the committee, but only when properly vouchered.

20 (4) For the conducting of business, a quorum shall mean a simple majority
21 of members appointed present with no fewer than ten members present.

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SPEAKER OF THE HOUSE OF REPRESENTATIVES

PRESIDENT OF THE SENATE

GOVERNOR OF THE STATE OF LOUISIANA

APPROVED: _____