

Wednesday, April 18, 2018

HOUSE OF REPRESENTATIVES  
COMMITTEE SCHEDULE

COMMITTEE	TIME	LOCATION	AGENDA	R/S ADDITION
AGRICULTURE, FORESTRY, AQUACULTURE, AND RURAL DEVELOPMENT	Upon Adjournment of Joint Agriculture	Committee Room 3	HCRs 42 and 44 HBs 782 and 859 SBs 28, 160, 169, 170, and 337 Approval of 2017 RS meeting minutes dates 04/27, 05/11, 05/24, and 05/31.	
JUDICIARY	9:00 AM	Committee Room 1	HBs 107, 141, 221, 264, 286, 315, 469, 493, 669, 763, 813, 831, 835, and 886 SBs 80, 81, 137, 446, 476, and 548	
MUNICIPAL, PAROCHIAL, AND CULTURAL AFFAIRS	9:00 AM	Committee Room 6	HB 866 HCR 36 SBs 227, 408, 425, and 462	
RETIREMENT	9:00 AM	Committee Room 4	HBs 17, 18, 19, 20, 701, and 771 SBs 2, 3, 5, 9, 10, and 17	

JOINT COMMITTEES	TIME	LOCATION	AGENDA	R/S ADDITION
JOINT AGRICULTURE, FORESTRY, AQUACULTURE, AND RURAL DEVELOPMENT	9:00 AM	Committee Room 3	Status Update on La.'s Medical Marijuana Program: 1. Dr. Bill Richardson, LSU Vice President for Agriculture and Dean of the College of Agriculture 2. Dr. Bobby Phills, Chancellor of Southern University Ag Center and Dean of the College of Agriculture, Family and Consumer Sciences 3. Commissioner Mike Strain, La. Dept. of Agriculture and Forestry Approval of 2018 1 <sup>st</sup> ES joint meeting minutes dates 02/27/18.	

JOINT BUDGET	12:30 PM	Committee Room 5	<p>Fiscal Status Statement and Five-Year Base-Line Budget</p> <p>BA - 7 Agenda</p> <p>Facility Planning and Control - Capital Outlay Change Orders</p> <p>Review and approval of a contract extension for third party administration for insurance claims services between the Office of Risk Management and Sedgwick Claims Management Services, Inc., as required by R.S. 39:1615(J)</p> <p>Review and approval of the FY 2018-2019 Operating Budget for the La. Lottery Corporation in accordance with R.S. 47:9010(A)(7)</p> <p>Review and approval of Municipal Police Officers' and Firemen's Supplemental Pay as required by R.S. 40:1667.8 and 1666.9</p> <p>Review of the report on recommendations made by the Dedicated Fund Review Subcommittee in accordance with Act 355 of the 2017 RS</p>	
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JOINT BUDGET SUBCOMMITTEES	TIME	LOCATION	AGENDA	R/S ADDITION
LITIGATION SUBCOMMITTEE	12:00 PM	Committee Room C	(No agenda provided)	