

Wednesday, May 2, 2018

**HOUSE OF REPRESENTATIVES
COMMITTEE SCHEDULE**

COMMITTEE	TIME	LOCATION	AGENDA	R/S ADDITION
ADMINISTRATION OF CRIMINAL JUSTICE	9:00 AM	Committee Room 6	SBs 76, 181, 316, 389, 410, 458, 525, and 563	
EDUCATION	9:30 AM	Committee Room 1	SBs 89, 178, 311, 364, and 380	Instruments to be added: SBs 107 and 152
HEALTH AND WELFARE	9:00 AM	Committee Room 5	HCR 49 HR 104 SBs 135, 286, 528, 556, and 564 Presentation - USDA Rural Development State Director on rural water systems.	Instrument to be added: HCR 81
HOUSE AND GOVERNMENTAL AFFAIRS	9:30 AM	Committee Room 2	SBs 202, 203, 260, 319, 341, 360, and 499 SCR 39	Instrument to be added: HCR 51