## Monday, November 18, 2024

## HOUSE OF REPRESENTATIVES COMMITTEE SCHEDULE

| COMMITTEE                          | TIME     | LOCATION         | AGENDA      | R/S ADDITION |
|------------------------------------|----------|------------------|-------------|--------------|
| ADMINISTRATION OF CRIMINAL JUSTICE | 10:00 AM | Committee Room 6 | SB 2        |              |
| JUDICIARY                          | 11:00 AM | Committee Room 5 | SBs 1 and 5 |              |