## HOUSE OF REPRESENTATIVES COMMITTEE SCHEDULE

| COMMITTEE  | TIME    | LOCATION         | AGENDA   | R/S ADDITION    |
|--|---------|------------------|--|-----------------|
| AGRICULTURE, FORESTRY, AQUACULTURE, AND<br>RURAL DEVELOPMENT | 9:30 AM | Committee Room 3 | HCR 33   | To be added:    |
|  |         |                  | SB 32  | SCR 14          |
|  |         |                  | Presentations by:  |                 |
|  |         |                  | Southern University Ag Center  |                 |
|  |         |                  | Louisiana Future Farmers of America state officers   |                 |
|  |         |                  | Louisiana 4-H state officers   |                 |
| JUDICIARY  | 9:00 AM | Committee Room 1 | HBs 27, 63, 64, 116, 120, 303, 310, 409, and 481   | To be added:    |
|  |         |                  |  | HR 149          |
| LABOR AND INDUSTRIAL RELATIONS                               | 9:00 AM | Committee Room 5 | HB 429   |                 |
|  |         |                  | SB 133   |                 |
| MUNICIPAL, PAROCHIAL, AND CULTURAL AFFAIRS                   | 8:00 AM | Committee Room 6 | HBs 47, 62, 136, 179, 240, 242, 250, 251, 267, 278, 282, 296, 298, 610, and 611                              | To be added:    |
|  |         |                  |  | HBs 78 and 641  |
| RETIREMENT   | 9:30 AM | Committee Room 4 | SBs 1 and 6  | To be added:    |
|  |         |                  | Adoption of certain committee meeting minutes<br>from the 2023 RS, the 2023-2024 Interim, and the<br>2024 RS | HRs 143 and 163 |